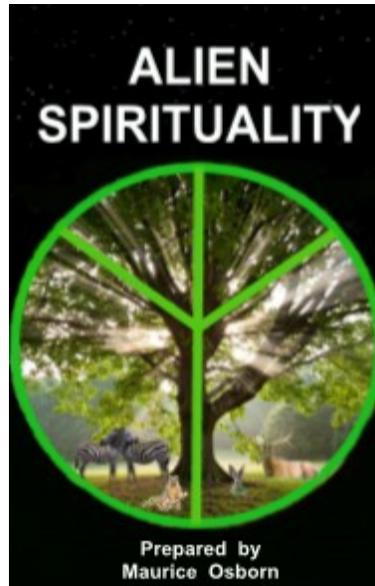


ALIEN SPIRITUALITY



**Prepared by
Maurice Osborn**

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Contents

1 [Introduction](#)

- 2 [Ancient History](#)
 - 2.1 [Far History](#)
 - 2.2 [Mid History](#)
 - 2.3 [Recent History](#)
- 3 [The Pleiadians](#)
 - 3.1 [Life on Erra](#)
 - 3.2 [Space Travel](#)
 - 3.3 [Meeting God](#)
 - 3.4 [Travel to Other Worlds](#)
 - 3.5 [Another Universe](#)
 - 3.6 [Experiencing Creation](#)
- 4 [Differences in the Book of Matthew](#)
 - 4.1 [Genealogy of Emmanuel](#)
 - 4.2 [The Birth of Emmanuel](#)
 - 4.3 [John the Baptist](#)
 - 4.4 [Emmanuel's Secrets](#)
 - 4.5 [The Sermon on the Mount](#)
 - 4.6 [Alms, Fasting, Treasures and Concerns](#)
 - 4.7 [The Spirit of Judgment](#)
 - 4.8 [The Remaining Chapters](#)
 - 4.9 [The Crucifixion](#)
 - 4.10 [The Excluded Chapters](#)
 - 4.11 [An Analysis of the Differences](#)
- 5 [Religion](#)
 - 5.1 [True Teachings](#)
 - 5.2 [False Teachings](#)
- 6 [Spirituality](#)
 - 6.1 [Creation](#)
 - 6.2 [The Human Spirit](#)
 - 6.3 [Reincarnation](#)
 - 6.4 [7 Stages of Development](#)
- 7 [Recommendations](#)

1. Introduction

The title of this book, “Alien Spirituality” refers to five simple concepts that have been revealed by an extraterrestrial race of humans from the Pleiades star cluster in the Taurus Constellation of the Milky Way Galaxy. The first concept is that everything which is, seen and unseen, has ever been and will ever be, is a part of Creation. The second concept is that most references to God only refer to a human or alien being that governs or oversees humanity and is no greater or lesser than anyone else within Creation.

The third concept considers all consciousness that exists in the universe as consisting of individual eternal spirits of fine-material form, which were created from Creation. The fourth

concept is that spirits incarnate into physical bodies to learn from life's lessons in order to gain wisdom and evolve. The fifth concept is that the purpose for reincarnation is to perfect each spirit so that it can eventually merge with Creation once again and be a part of all that is.

These concepts are in contradiction to the teachings of many earthly religions since they include no deity to worship. There is no need for redemption or appeasement. There is no good or bad, just learning experiences. And, there is only great love and acceptance from all that is.

The symbol on the front cover of this book is the Pleiadian peace symbol. It represents the tree of life and tranquility. This symbol has been corrupted in the past, by turning it upside down, to supposedly indicate peace when in reality it indicates the sword of war.

Information about galactic history and the entities from the Pleiades was derived from notes that were written by a one-arm man in Switzerland by the name of Eduard Albert Meier. The notes are verbatim transcriptions of his initial 76 contacts with extraterrestrial human beings between the dates of January 28, 1975 and May 23, 1977. The content of these notes have been arranged according to the topics discussed and made available to humanity as a free E-book titled "The Essence of the Notes".

Chapter 2 presents information from the contact notes which disclose the previously unknown true history of mankind in the Milky Way Galaxy as revealed by human entities from the Pleiades. The reason for this history lesson in a book about spirituality is to show how civilizations have evolved in a universe that is filled with violent strife and how that evolution has been experienced on Earth.

Chapter 3 draws on information in my book that enables the reader to learn about the Pleiadian home world of Erra, experience what space travel is like, and to know what it is like to meet a god. The reader is also able to discover other worlds, go to another universe, and experience what it is like to be a part of Creation.

Chapter 4 reveals differences in the Book of Matthew within the New Testament of the Christian Bible from ancient Aramaic rolls of text that have been recovered near Jerusalem. The rolls were written by a disciple of Emmanuel (also known as Jesus) by the name of Judas Ischarioth and then hidden in an underground chamber. The differences from the first seven chapters are described in detail. This is followed by a summary of the remaining chapters and an analysis of the reasons why the writer of Matthew made the alterations he did.

Chapter 5 contains views that were expressed by the Pleiadians about earthly religions and Chapter 6 presents the Pleiadian views about spirituality, which they desire for humanity to take advantage of in order to evolve spiritually. The final chapter contains my personal recommendations about what the reader can do, after having gained knowledge and wisdom from this book, in order to advance spiritually.

[\(Back to Contents\)](#)

2. Ancient History

This chapter provides recently disclosed information about how mankind evolved in this universe and then on Earth. This is history as it is known by the beings from the Pleiades star cluster. A Peiadian woman by the name of Semjase revealed this information, which was then transcribed into text via automatic writing.

This chapter has been divided into three subsections for easier access to information about specific epochs of time. Section 2.1 describes what took place in the far history from millions of years ago until 230,000 years ago. Section 2.2 continues with mid range history until 50,000 years ago. Finally, section 2.3 presents information about what transpired until the year 32 AD when the Pleiadians departed Earth.

[\(Back to Contents\)](#)

2.1 Far History

The visible universe, with which humans occupy themselves, is only a small part in the marvelous, unlimited, spiritual existence of Creation. What is not visible to the eyes is unimaginable, inconceivable, and unthinkable for human intelligence. But, the universe that humanity realizes is only one of many spaces. There are universes within universes, universes opposite to universes, universes about universes, universes below universes, and universes outside of universes in the original, powerful, mighty, and all-creating spiritual intelligence of existence in Creation.

The ancient home worlds of all human species in this universe, named the DERN Universe, were on planets within the Lyra Constellation near the Vega solar system. A few of the planets there are still inhabited today by different races. Their early ancestors mastered space flight more than 22 million years ago and conducted expeditions far into the cosmos. They also explored the Earth for the first time. But at that time, the Earth was still in its early development and was considered for later development.

However, the Earth was often visited and used as a penal colony to punish the elements that were evil on their home worlds. But, this only lasted a few millennia when it was discovered that the inhabitants left the Earth by an unknown means. The Earth was then left alone for many millions of years. The Earth developed life of all kinds in natural order.

These ancient Lyran races developed themselves spiritually, spread out over the cosmos, and gained great power. But, this power was not controlled and was used for wicked and mischievous purposes on many worlds. Their home planet became too small for them. New worlds and possibilities disclosed themselves to them.

They found many habitable worlds, which they often conquered for settlement of their race after subjecting the worlds to their radiation weapons. They also improved their spirit so that nothing remained strange for them. Step by step, they raised themselves above other races as their governors. They called themselves kings of wisdom, or YHWH (pronounced Yah-way). On Earth, this has been translated to mean god.

These gods subjected all forms of life below them under their rule and governed them by dictatorial force. But for 864 years, the nations secretly revolted. The YHWHs tried to stifle it by violent means, but were not completely successful. For four long centuries, secret preparations progressed for breaking out with a sudden blow in a far reaching war for liberation.

The war spread over many worlds of the Lyra Constellation and more than 60% of all culture was completely destroyed. 230,000 years ago, three worlds in the Lyra Constellation were completely eliminated and dissolved into energy in an immense explosion by a new process. Today, the results of this massive explosion is known as the Ring Nebula and can be seen as a gigantic gap of blackness surrounded by numerous stars in the Lyra Constellation.



The Ring Nebula in the Lyra Constellation
It is known by Pleiadians as YHWHMATA, or the Eye of God

[\(Back to Contents\)](#)

2.2 Mid History

The high commander of the terrorizing armies was a god by the name of Asael. When he saw the hopelessness of his fight, he made a fast withdrawal to escape from the victorious and vengeful nations. With his fleet of 183 mother ships, 253 reconnaissance craft, and a crew of 360,000 people, they fled their home system and went astray in the cosmos for many restless years until they found a great star system that offered the necessary space.

This new system was comprised of 254 young blue-white stars with a few inhabitable planets. This whole star system was called the Asael system after their leader. After occupying this

system, different planets were made inhabitable within 300 years by the titan-sized deserters. A new race of beings was generated and they soon began exploring through space for new room to live in.

Seventy years later, Asael died and was succeeded by his daughter, Pleia, who was also a YHWH. Their home system was then changed from Asael to the Pleiades star cluster in the Taurus Constellation. Under the command of their new leader, Pleia, the titan-sized human beings began expeditions to an outlying solar system. They did not know that millions of years ago, their great, great ancestors had flown to this remote system and placed their prisoners on the planet Earth.

Upon their arrival to this solar system, they brought three planets under their power; Earth, Mars, and Malona. After a few years, the expedition fleet left these worlds again because they were still very desolate and life-threatening. But, a few of them remained behind and slowly grew savage as they mingled with the animal-like and uncultivated descendants of the Lyran outcast humans. This lasted for many ten-thousand years until the leader Pleia died.

New expeditions to Earth discovered that the inhabitants had developed new intelligence. They constructed a new culture on Earth and on the fourth planet, called Malona. But soon, the inhabitants, which were still very barbarous, fought for government again with the new colonizers. This led to an order for the colonists on Earth to be evacuated by force to their home worlds in the Pleiades. However, Malona remained colonized because the people there remained peaceful.

This lasted for forty years before a thirst for power rose between the two different nations. Before this could be settled by orders from the home systems, the Malonians destroyed one another and their whole planet. Scattering into thousands of small pieces by an immense explosion, the remnants of that beautiful planet now revolve around the Sun between Mars and Jupiter and is known as the Asteroid Belt. Since then, expeditions were sent out from the home worlds to constantly watch the developments on Earth.

For more than 90,000 years, there were repeated attempts to colonize the Earth. But, this always failed miserably. Several kinds of creatures were deported to Earth, including violent prisoners, and were simply left to their own fate. Deprived of all technology, they degenerated, became savage, and mixed with earlier elements to become bestial.

Then, war broke out in the home worlds of the Pleiades between the high-minded scientists and the people, who had been subjected to terrible weapons and other things. While the wicked destruction raged, a great group of otherwise-thinking scientists bound themselves together under the leadership of a scientist by the name of Pelegon. Pelegon was regarded as a king of wisdom and called YHWH or God. So, 50,000 years ago, these 70,000 human beings fled from the Pleiades in spacecraft that they had forcefully taken possession of and settled on Earth.

On the home planets in the Pleiades, the wicked war was fought until the bitter end and the scientists capitulated. Their type of government was removed and placed in the hands of spiritual leaders who announced the long-forgotten spiritual lessons and educated the nations. The people recognized the value of the lessons and have lived accordingly since that time.

They finally found peace and have lived ever since then under the law and order of absolute determination. These conditions are still preserved today and will never change. For the next 8,000 years, the nations in the Pleiades developed themselves to a very high spiritual level and unanimously lived for evolution. They developed great alliances with every other nation possible within far-reaching star systems.

[\(Back to Contents\)](#)

2.3 Recent History

For millenniums, the followers of Pelegon constructed large cities, inhabited all continents of Earth, and developed a very high culture. They lived in peace for 10,000 years. But then, a new YHWH by the name of Jesas arose, who murdered the successor of Pelegon and took command over all the united nations and races. 20 years later, the people rose up against Jesas and a horrible war was waged over the Earth. Everything was destroyed and only a few thousand humans were able to survive while others fled into the cosmos and settled on Beta Centaurus.

For 7,000 years, no more extraterrestrials landed on Earth and the inhabitants became completely wild and degenerated. Then, the descendants of those who had fled, returned to the Earth 33,000 years ago. They were guided by another YHWH by the name of Atlant and built a huge city on the continent of Atlantis. His wife, a YHWH named Karyatide, built a smaller Atlantis. At the same time, her father Muras built the gigantic city of Mu on a different continent.

For 18,000 years, they flourished and lived in total friendship and peace until some scientists were again overcome by the thirst for power and tried to seize the government. But, having become tired of the continuous wars, the nations rose against them. So, the scientists took possession of spacecraft and fled into the cosmos of space about 15,000 years ago.

For two thousand years, they and their descendants lived in the regions of Beta Centaurus. They became very evil and, only under the strongest command, could a certain amount of order be maintained. Through mutations and science, they were able to reach a very high life span of thousands of years. Possessed with a thirst for power, they returned to Earth about 13,000 years ago. Their leader was a scientist by the name of Arus, who was also known as "The Barbarian".

Just as with the YHWH named Pelegon, 40,000 years earlier, Arus and his followers settled in the high North and in the region later to be known as Florida. From there, they continuously attacked Atlantis and Mu. After a few thousand years of their occupation of Earth, they succeeded in completely destroying Mu and Atlantis. A few survivors were kept in servitude while some of the greater scientists were able to flee and return to their original home world in the Pleiades.

For centuries, the invaders boasted supremacy on Earth as the god Arus led a severe and bloody regiment. They insured that their own race remained pure. But, they secretly captured the wild and beautiful females and they were copulated with by the leaders, who called themselves Celestial Sons. They created new forms of life that were dwarfs, giants, and like animals.

The highest leader of all sub-leaders was called Semjase. She ordered a beautiful female being that was the most human-like, named Eve, to be copulated with by a Celestial Son. The descendant was a male that Semjase named Adam, which meant earthly human being. A similar breeding resulted in a female being that Semjase ordered to be mated with Adam. There were also many other similar beings that were created, that caused great riots in groups and tribes. From these, present humanity developed and divided into the different races on different continents.

The god Arus became very angry about this and wanted to kill or exile all of those who were responsible for this. But then he realized his new power and that he could reign over the newly created beings. So, he changed his mind. With new guardian angels as sub-leaders, he ruled over three human races. They were the inhabitants of India, the Black Sea area, and South of the Mediterranean Ocean. The later group, were gypsies that became known as Hebrews.

As the uppermost governor over them, the god Arus let himself be venerated and adored by them. In his megalomania, he let himself be worshipped as their creator. He established hard and severe laws that always demanded the blood of any violator. 7,000 years ago, his third son, Jehovan, took over as a god and demanded only blood and death from the three enslaved human races.

3,400 years ago, Jehovan was maliciously murdered by his only son, Jehav, who then snatched up the government for himself. He ruled wickedly, always crying for blood and revenge. He was a megalomaniac like his father and let himself be called God, the creator. 3,350 years ago, Jehav had three sons named Arussem, Ptaah, and Salam.

Arussem constantly sought to seize power from his father. So, he murdered his father and sought to snatch up the power. But this failed because his brothers opposed him and expelled him into exile with 72,000 of his followers. They were tired of the constant wars, struggles for power, and bloodshed. So, Ptaah and Salam worked for many decades to provide humane forms of living for the people.

Together with the Celestial Sons, the Hyperboreans, Ptaah and Salam, led their government by common agreement. They governed well, maintained peace, and rarely interfered in the concerns of the Earth human beings. Ptaah was stricken by an unknown disease in his 93rd year in office and died a few days later. His brother Salam, continued to govern alone until he weakened of old age and handed over his command to his son, Pleios, in the year 65 BC.

Pleios, like his father, was a very wise and merciful governor. Communications were established with the home worlds and his government was subordinated to the spiritual teachers and government of the Pleiades. Then, they decided to leave the Earth humans to develop naturally on their own. So, they left the Earth in the year 32 AD and returned to their original homeland in the Pleiades after Emmanuel was born and educated for his mission as a prophet. Upon their return, they found that the Pleiadians had developed very highly. They lived together, as they do today, united and as an allied population in peace and liberty.

[\(Back to Contents\)](#)

3. The Pleadians

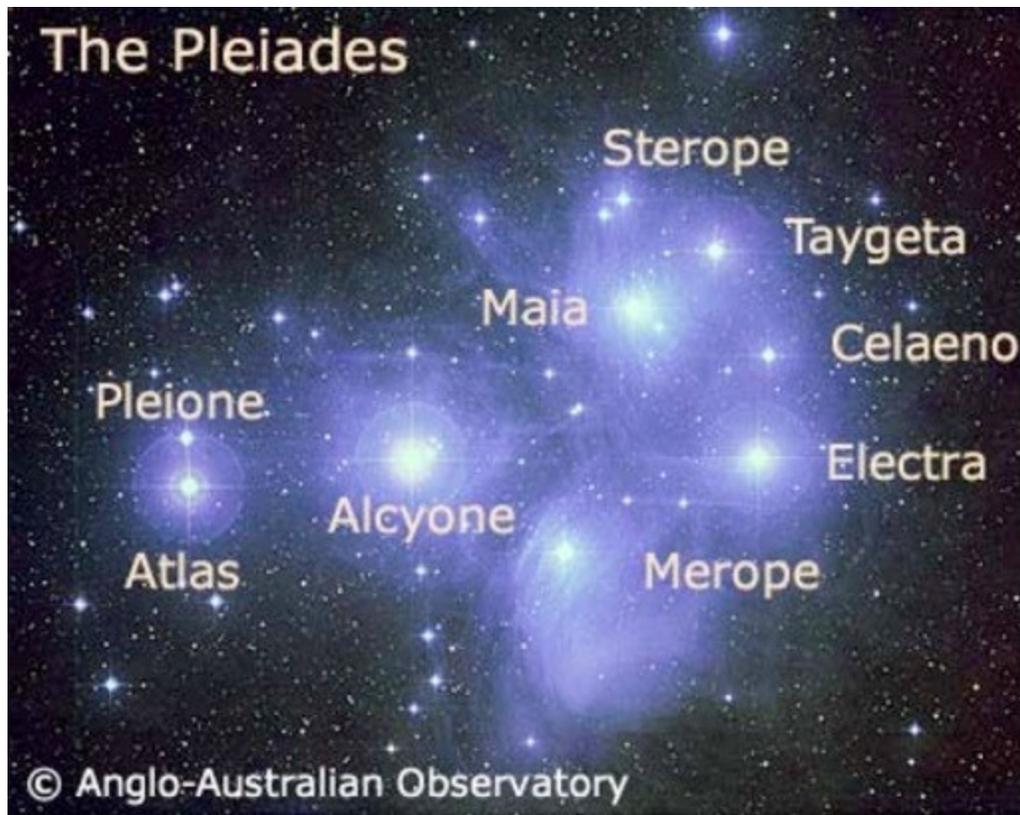
This chapter provides information about experiences that Eduard Albert Meier had while he was with entities from the Pleiades. These experiences were transcribed onto notes, which were written by Mr. Meier and then published in the book “The Essence of the Notes”. Subsection 3.1 describes what life is like on the Pleiadian home planet known as “Erra”.

Section 3.2 describes what it was like for Meier to travel through space aboard a Pleiadian spacecraft. Section 3.3 describes what happened when Meier was taken to a huge spacecraft and met the leader of the craft with the title of YHWH or God. Section 3.4 describes what it was like for Meier to experience hyper leaps through space in order to see many other worlds. Section 3.5 describes what it was like for Meier to be taken to another universe and Section 3.6 enables the reader to understand what Meier experienced while he was a part of Creation.

[\(Back to Contents\)](#)

3.1 Life on Erra

The home planet of the Pleiadian race is located in the Taurus Constellation, which contains 254 stars and planets. The Pleadians call the star of their solar system “Taygeta” and their home planet of “Erra” has a similar diameter as that of Earth. 400 million human beings live on Erra. There are three other planets in the Taygeta system, which are also inhabited by humans. Erra is very similar to Earth in every respect. That is why their earliest ancestors chose Earth for their new home when they left the Taygeta system.



There are only a few differences. By earthy counting, Erra revolves around Tayget every 365 1/4 days and one day lasts 23 hours and 59.4 seconds. This results in nearly the same time for night and day. They differentiate their year into 13 months, which they call "Asar", with a compensation of time every 23 years. The surface gravity on Erra is nearly the same as on Earth and there is an inclination of the axis at 23 degrees. The equatorial diameter is 12,749 kilometers and the rotational speed is 11.19 kilometers per second.

The human beings of the Pleiades do not live in the same type of homes as people do on Earth. Their buildings are all round or flattened on top with other buildings, such as for beamships, that are spherically round. They do not have buildings for mass dwelling as on Earth because every Pleiadian claims the right to open freedom. Every family has their own home, which is municipally constructed and requires no compensation, otherwise known as rent. Such things belong to their distant past because they have not had to pay for anything for a very long time.

These homes are not built together with other houses. Each home stands alone on land that measures 100 meters square. This land is used for gardening, meadows, parks, etc., with many flowers, bushes and trees along with many other plants such as vegetables, etc. All inhabited planets of their system have completely fertilized all their worlds as much as possible. Every usable area is cultivated and fertilized. Only areas that could not be made fertile become occupied by large or several forms of buildings or dwellings. There are also buildings for factories and installations for supervision, spacecraft ports, etc.

Many of the sicknesses on Erra were conquered by their scientists many centuries ago, but there still prevails today some evils of pathological character that have been transmitted from other

stars and from earlier ages. However, they no longer cause death or destruction to the body. They are insignificant evils similar to colds on Earth that can result in pneumonia. Fortunately, they are normally able to bring them quickly under control before they can rage havoc on the body.

The inhabitants of Erra are human beings just like those on Earth and are susceptible to things of pathological nature, but they can usually control or cure them. There are also other diseases that are unknown on Earth, which their scientists have mastered. Regarding cancer, this is something that becomes embedded by parasitical, wrongly controlled life, which they have been rid of for a very long time. Because of the advances in medicine and their stress-free lifestyle, Pleiadians live to be nearly 1,000 years of age.

The name for the Pleiades was named after a female leader with the title of YHWH, which is pronounced “Yah-way”, nearly 230,000 years ago. The origins of this name on Earth can be traced to ancient Greek mythologies. The humans on Erra count the passage of time in years, just as on Earth, because this method of chronology was originally invented by a common ancestry. The Pleiadian chronology started at the beginning of the peace in their system, which was 1,951 years ago when spiritual synchronization and harmony began.

The Pleiadians are 3,500 years further developed than Earth humans. There are other forms of life in the universe, but there are none that are better or as well proportioned. There are also entities that Earth humans would consider to be ugly. Although earthly humans would believe that the Pleiadians are perfect beings, they are still very far from this level and must continuously develop themselves. Neither are they teachers, missionaries, or prophets. They just have an obligation and duty of preserving the development of life in the universe. This means that they endeavor to maintain order and control over certain life. They initiate contact with individuals of other worlds that are ready for it and provide explanations to them. They slowly prepare them for the thought that they are not the only thinking creatures in the universe. They also provide telepathic help so that the concepts of essential time-critical inventions can be learned.

The Pleiadians are only human beings like those on Earth. They have advanced technology and great spiritual progress, but this does not mean that they are dominant as many on Earth would ascribe to them. They are neither guardians of humanity, god-sent angels, or anything similar. Although the Pleiadians are nearly 3,000 years ahead of mankind on Earth, both spiritually and technically, they are not god-like as people would believe.

Although from different planets with different spiritual perspectives, the human beings of both worlds are fundamentally equal and must go their own way of evolution. This does not exclude mistakes being committed by either party. If the Pleiadians make a mistake, they admit it and take responsibility for it as it makes no sense to hide from it or contest it. Only by being very objective without feelings will the truth be found.

The Pleiadians will only investigate the thoughts of someone else when it is proper to do so. It is not their desire or policy to penetrate into the thoughts of another when it is really not important. They have no right to investigate the personal secrets of others. When they penetrate into the thoughts of others, there is always the possibility of learning more than what was actually provided.

When certain crimes are committed, the Pleiadians have a uniform penalty of lifelong exile, which is considered to be rather primitive. But, their laws correspond to their spiritual level which is much more humane than those on Earth. They no longer punish criminals by eliminations and a hurting of the body, but rather by lifelong banishment to other worlds that exclusively serve for this purpose. Such worlds only have same sexed forms of life exiled there in order to prevent over-population and the creation of descendants. They must care for themselves without any mechanical means.

Creation has equipped every single kind of living form with the means to reproduce themselves in very natural ways. The law of unity is the same throughout the universe where two individuals unite, as with the law of reproduction for every material form of life. Higher spiritual forms have freed themselves of their physical bodies and no longer need to procreate. They are unable to create new spirits for only the Creation is able to do this.

The Pleiadian laws concerning matrimony and procreation have been preserved in Earth's literature ever since they were passed-down by our common ancient ancestors. They only enter into matrimony in a monogamous relationship after there is a clarification of all facts in respect to belonging together. The number of children is decided by the High Council in order to preserve the race and avoid over-crowding. In matrimony, a man and woman remain together for the rest of their lives in this alliance. Divorce, as it is known on Earth, is not permitted and is only allowed when there are extreme offenses against the laws and restrictions of matrimony and the culprits are exiled. But, these cases are extremely rare.

After procreation, a Pleiadian child develops itself for nine months in the woman's body. The birth takes place in the same manner as it occurs on Earth. The woman suffers pain during labor and delivery as all humans, but they do not receive pain medication as women on Earth do. The pain is a natural part of the birthing process, which influences the mother to bring forth the child and causes the child to respond accordingly. This is a natural process that provides great welfare for the mother and child. Physical maturity for procreation in Pleiadians is 12 years of age. However, continence is normally exercised until the age of 70 in order to become aware of spiritual concerns and to educate oneself.

70 years of age is also the minimal age where matrimony is considered. This is merely 10.5 years after full body maturity and growth. Although spiritual maturity is also reached at 70 years of age, it does not mean that the spiritual evolution has stopped. Unlike with Earth humans, further education for the Pleiadians lasts their whole lifetime. Love is a sensation of feelings that exist in many forms. However, love between men and women, is an exceptional sensation. Contrary to the love between Earth humans, the Pleiadians feel love that is very pure, deep, extremely strong, and durable. They experience open and sincere love, which is only limited when the situation demands it.

When the Pleiadians join together in matrimony, it is not a taking of possession of a partner, but a connection in harmony. There are no rights of possession, but only love, understanding, and delight about enjoying each other. Each partner remains completely free within the matrimonial laws, such as the mutual agreement of all matters. The Pleiadians are human beings like earthly humans with feelings and sensations of love, friendship, sympathy, antipathy, etc. But these are much finer, more sensitive, and deep-seated with the Pleiadians.

The education of Pleiadian children is an obligation of the parents. However, the High Council righteously settles regulations, teachings, order, etc. The High Council also contracts marriages, which is why the Pleiadians do not know of divorce. When two people live together as a unit, then differences of opinion naturally arise. But, this does not need to degenerate into fights, as on Earth. All creatures are different in their evolution and differently oriented couples must come together if evolution is to progress. This is an irrevocable law of evolution, which all entities in the universe are subjected to.

There are never any more than five people of two parents and a maximum of three children in each dwelling. They do not suffer from overpopulation as on Earth because they have a maximum of three children in each family. They experience no problems of a mother-in-law, which interferes in the affairs of their married children.

The Pleiadians also know of music, literature, and arts with schools for these things, which is common for all human beings in the universe. But, their schools for these things are limited to only those who are really interested, have a great amount of talent, and who will later work for the betterment of all. This is unlike the schools on Earth that interpret for the public what music is to be heard.

The Pleiadians do not smoke and do not drink alcohol, but they do have drinks that are similar to alcoholic beverages. Pleiadian eye colors are as different as those for humans on Earth and are not all colored blue. Pleiadian women also like to use make-up to add color to their eyes. They also keep domestic animals, including dogs and cats, which were brought there from Earth in earlier times. However, the Pleiadians do not have things like teddy bears.

Work is performed in the factories by robots and androids under the guidance and control of a few men and women who only perform technical obligations of supervision and control. Every individual has its tasks to do on the planet as well as in the universe.

Pleiadians wear shoes that are similar to those on Earth, but they are not made from animal skins. They are made from materials that are artificially manufactured. This is also true for their clothing and they will be similar to the clothing worn by humans on Earth in about 70 years. They will be more purposeful, but would look strange to the people of today.

The desire for possessions is a low-level spiritual trait that is found throughout the universe and not just on Earth. But, these low levels of the spirit no longer exist on Erra and envy is no longer a part of the character of the human beings there as it was in earlier ages. They also had to overcome these matters. The less materialistic thinking that is done by humans, the less the desire is for possessions. So the standard, relating to the evolutionary level of each spiritual entity is measured by its liberation from thoughts for possessions. With love and delight, they consider everything to be general goods belonging to everyone within the laws that are respected by all.

[\(Back to Contents\)](#)

3.2 Space Travel



On January 28, 1975, a spacecraft landed before Eduard Albert Meier at the Frecht Nature Preserve in Switzerland and a beautiful female human being exited the craft and spoke with Meier. She stated that her name was Semjase from the Pleiades.



Semjase landed her craft once again on July 17, 1975 and told Eduard Meier that he was to experience a great journey through space and Meier became very excited. She said that they would begin the journey by traveling through the solar system. They walked over to her ship and allowed invisible forces to lift them into the craft where they stood in the cockpit. Inside the cockpit, there was a greenish-yellow light from the windows, which was colored orange from the outside.

Meier was told that the outside was specially coated to color itself according to the atmosphere. Wholesome atmospheres cause the yellow-green light inside. If the outside colors itself otherwise, then the inner light would also change. This indicates whether protective clothing is needed, or not. The hatch will not open unless the pilots are wearing the proper clothing. Where there is no atmosphere, then the windows become clear like glass. The coating on the windows also protects against all radiation and only admits neutralized light. There are also control instruments that enable a much more scrutinized observation than the windows provide.

Meier looked around the cockpit of the craft. He saw many different kinds of apparatus around the room, built into a round table and the walls. There was strange looking equipment for the control of the ship as well as localizer instruments, distance meters, radiation control instruments, and many other things. The viewing and display screens were different from anything known on Earth with forms, signs, and figures on the screens in beautiful colors. The screens actually displayed things in three-dimensional view as if they existed materially.

A few seconds later, the ship floated high into the air and Meier took some pictures of their starting point from about 50 meters high, while they slowly climbed higher. Then, the hatch closed and the ship quickly ascended without Meier feeling any movement. Looking through the windows, Meier noticed that they made several rapid course changes. Semjase said that they were now leaving the gravitational pull of the Earth.

Meier was told that the shape of the Pleiadian spacecraft has no importance in space, but their disc-shape form is aerodynamic in the atmosphere and offers the least resistance to air and water. This shape also provides the largest surface area, which makes the driving forces on them most effective. The spaceships are also surrounded by a beam-protection-grid, which causes every breeze to glide away without pushing on the craft.

While in the cosmos, it functions the same way with swarms of particles in space. So, this grid protects the ship from all strange influences and resistances. Anything hitting the grid either becomes destroyed or is forced away. Anything attempting to penetrate the craft or cause resistance to it is simply diverted without suppressing its effect. Any suppression would cause resistance that would prevent unlimited speed.

Another important function provided by the grid for the passengers inside the craft, is that it neutralizes the gravitational force of a planet. The craft generates its own gravitational forces and becomes an autonomous miniature planet. It can fly through any atmosphere at nearly light-speed without risk. Since the gravity of a planet has no influence on a spaceship, the passengers inside feel normal and unburdened as if they were on the planet. Inside the ship, the gravity is absolutely controlled and adjusted for the passenger's comfort.

When at other strange and hostile planets, the Pleiadians wear suits with small, portable instruments that generate the same protective grid for the individual as for the spaceships. Semjase said that the Pleiadians were not allowed to reveal the technical aspects of the beam-protection grid, but that scientists on Earth were already working on it and the time was not far away when they would create it.

Meier told Semjase that he had carefully watched her and now knew how to start, control, and navigate the craft. He asked if he could play with it. Semjase assumed that he was joking and did not believe that he was capable of doing this. So, he took the controls and guided the craft around the Earth.

Then he added more power and Semjase shouted, "Arimo, arimo!" Meier asked her what she meant and was told to stop the ship. He stopped the ship and asked her what the problem was. She said that she had spoken in her native language and was saying to hold on. Semjase

explained that she had no objection to him flying her ship, but she asked if he had given sufficient regard to their speed.

She gave him permission to pilot the craft, but she cautioned him to be careful and showed him what to do if he lost control so that the ship would automatically recover. Meier told her to have no worries. She said that she would never understand the passion that earthly humans have for adventure. This was completely strange to her. He assured her that he would teach her to be like him and she expressed the hope that reason would preserve him. Once Meier felt confident in his ability to pilot the craft, Semjase then took over the controls.

Meier was told that they were traveling through the solar system in order to dock with a Greatspacer mother ship, which would take them to other systems, galaxies, and to the universal barrier. He watched as the Earth shrank to become a great blue planet in space. He saw millions of different glistening stars with light that was thousands of times clearer and more distinct than could be seen on Earth. This was a fantastic experience that he would never forget. He could see clouds of stars, spiral fogs, and the whole Milky Way galaxy. He was unable to describe the infinite width, magnitude, splendor, and beauty of the universe before him. He did not understand why, but he felt free, well, and at home with no earthly concerns, sorrows, or problems.

Semjase interrupted Meier from his thoughts of space in order for him to see the Greatspacer. This mother ship was a huge metallic sphere that reflected a small amount of light from the Sun. Slowly, the speed of their ship lowered. Semjase sat very attentive before her instruments and skillfully guided her ship toward the huge sphere. It had a large hatch in the side of it about a third of the way up from the bottom. They slowly flew into it. Inside the hatch, there was a very large hanger with many ships parked there and only 100 square meters of space available to fly in. The interior was illuminated from the walls in a bluish colored light. Meier was told that it was the greatest ship in its class with all of the latest technology known to the Pleadians. It was its own perfect world, which could fly anywhere in the universe.

After Semjase parked her ship and the atmosphere was restored in the hanger, she and Meier exited her craft through the transport beam and stood on the metal floor of the hanger. Beyond the hanger, there were numerous small ships behind transparent walls with many humans and robots scurrying between them. Beyond these smaller craft, there were larger ships of another type. Semjase operated a small device in her hand that caused a door to open where there was a small vehicle, about the size of a VW, with comfortable seats. It floated about 20 centimeters above the floor.

They sat down in the vehicle. It moved forward and slowly lifted them higher and higher. Semjase's ship had been moved by robots into a large hanger hall that took up the lower third part of the Greatspacer and was about 800 meters deep. The ceiling and walls emitted a slightly bluish light. The center of the ceiling was transparent. For minutes, they were raised with increasing velocity until they reached a side pit and the vehicle stopped.

They were in a spacious area of about 200 meters in diameter with green plots of trees, shrubbery, and flowers everywhere. They passed the ship's center and were then about 11,000 meters above the hanger deck. The essential city was located in the ship's center. They walked

through the park to another transport beam that took them to the control center at the top, in the dome of the Greatspacer.

[\(Back to Contents\)](#)

3.3 Meeting God

Semjase told Meier that they would then go to the control center, which was located at the top of the Great-spacer. There, he would meet the leader of the ship. Meier asked what position that leader held and was told that he was considered a governor or even a king. But Meier was not impressed with that title and said that he would not kneel or bow before such a person. But, Semjase informed Meier that he was a Yah-way.

Meier stated that it was all the same to him and that he would not lower himself lavishly in fawning humbleness before this god. Then he said that he considered all human beings to be the same, whether they are from another world, a beggar, or a god. He also said that if the good god doesn't like it, than he can ignore it or become angry until he is old and gray because Meier would not care. He would find it acceptable if the god was willing to shake hands. Otherwise, he believed that he should not yield to the Yah-way's megalomania by throwing flowers at his feet.

Suddenly, great laughter was heard coming from a man high above them at the top of the ship. Meier became startled by this sound, which caused Semjase to burst out in laughter as well. Meier asked her what all the laughter was about and was told that it came from the ship's control center. Meier was surprised and asked if the good god had found what he said to be funny.

Semjase assured him that it was, but asked that he not call him a "good god" because that causes sad memories of earlier times in their evolution. Although they maintained the designation of Yah-way, it had a whole new meaning for them now. Meier stated that he did not understand why his comments were considered funny and Semjase told him that it was his earnest expressions for equality that they found to be so funny because all Pleiadians have felt the same as him for many hundreds of years. Meier then realized why his assumptions of an evil domineering god were considered so funny to these people.

They were then carried up to the top of the Great-spacer where they were able to see the whole universe in every direction through the transparent dome on top. In the command center of the Great-spacer, there was equipment that was arranged like a horseshoe, which was operated by mechanical human beings called androids. A single man was seen standing in the middle of the horseshoe. The man was dressed similar to Semjase and exuded great love and friendliness.

Semjase hurried over to the man and they embraced and kissed each other. Then they talked in a strange language. The man had a roguish smile as he looked at Meier attentively. Semjase introduced the man as her father. Meier was surprised by this and they shook hands. Her father said that it was a great pleasure for him to see Meier there and that Semjase had reported very

much about him. He welcomed Meier and Meier thanked him. Semjase's father then embraced Meier, who was unable to speak. The man told Meier to call him Ptaah, for that was his name.



[\(Back to Contents\)](#)

3.4 Travel to Other Worlds

Ptaah told Meier that they had already begun their flight to a transit position. Meier looked outside of the dome and noticed the star constellations slowly changing. The three of them sat in comfortable chairs within the horseshoe-shaped cockpit. The viewing screens showed stars, planets, nebulas, and many other things. As the constellations began hurrying past them, Meier asked how fast they were traveling. He was shown an instrument that indicated velocity as being 289,000 kilometers per hour.

Meier saw a very large object through the dome and was told that it was a comet, which would soon be discovered on Earth. They traveled for another 30 minutes and were told that they would then travel through space and time to another far away system. They would use hyper-space, which paralyzes space and time. But, Meier said to Ptaah that he was under the impression that he would be meeting a Yah-way and asked when he would meet him. Semjase and Ptaah both started laughing and then Meier was told that he has already greeted him. He then came to realize that Ptaah was the commander of the Great-spacer, a Yah-way, and a good god, in person. Ptaah assured him that he was not the mighty tyrant of ancient times on Earth.

Ptaah then stated that they had reached the point for transmission. He and Samjase turned toward an apparatus and then screens suddenly started to come alive with little bodies of light glowing and dimming. Meier heard a tone that sounded like a very silent and calming singing of metal. He looked through the transparent dome and saw stars rapidly passing by and then suddenly blending into a milky white turbulence. This lasted only for a fraction of a second before the stars were seen again rapidly passing by at a decreasing speed. During that time, Meier felt a very deep calm inside of himself.

Semjase said something, but Ptaah called for silence. Meier asked about what had happened, if anything had gone wrong or if any damage had occurred. Semjase told him to look through the dome and tell her what he saw. Meier was astonished to see completely different star constellations, which were all new to him. She said that they had completed their first hyper-leap. He asked where they were now and was told that they were about 500 light years from

Earth. Semjase pointed out a cloud of stars and said that it was her home world in the Pleiades. He was told that they were 211 million kilometers from the nearest star. They could not come any closer because they needed a secure distance of 153 million kilometers to transfer once more. Meier said that he was overwhelmed.

Next, Ptaah told Meier to look carefully at the stars because in exactly 9 seconds, they would make their next leap. Meier looked up and experienced everything the same as the first time. For a fraction of a second, he felt a deep tranquility once again and everything became more familiar to him. Ptaah announced that they had arrived at their destination. He pointed out a fog-like formation that was known as the Orion Nebula and said that they were now 1,800 light years from Earth.

Their next destination was to a destroyed sun, which took place about 1,000 years ago when it changed into a super-nova. It only existed now as a giant nebula. Its distance from Earth was 3,150 light years away. It was known as the Crab Nebula. Once more, preparations for another hyper-leap were performed. But this time, Meier watched Semjase and Ptaah as they turned into a milky, glistening mass along with everything else for a fraction of a second. Then, everything returned to normal again. The deep feeling of tranquility this time was much stronger than before.

Meier believed that this peace was the timelessness of eternity itself, where the outer influences of restlessness, insecurity, sorrows, and problems no longer burdened the spirit. For that fraction of a second, he recognized himself as consisting only of the finest kind of matter that was completely free of everything that influenced him in material form. It took Semjase three attempts before she was able to get his attention. Ptaah read his thoughts and it astonished him to find that Meier had reached new important concepts. He stated that it normally took a longer time in fine-material existence for many Pleiadians to reach those concepts.

Ptaah attempted to direct Meier's attention to their destination in the Crab Nebula, but he was still deep in his thoughts. His thoughts remained in the eternity and he was able to see it as being greater and more powerful than words could describe. He decided to watch himself during the next leap to see if he would also grow hazy into a milky mass and determine if anything would happen to him or in him. Ptaah assured him that he would be able to find what he was looking for.

A few seconds later, Meier watched himself as he was no longer able to see his body. This only lasted for another fraction of a second, which Meier could tell by his watch. Ptaah announced that they had arrived at their next destination, known as the Horsehead Nebula, which was 1,810 light years from Earth. Semjase explained that distances were no longer a difficulty for them. Because they were able to leap through space, they did not need to steer a course around objects in space. Meier only partly paid attention to her words and was absent-minded.

Soon, Meier experienced the touching of eternity again, but he was unable to reach deeper into it. All was suddenly blocked to him because of the short actual time. He decided that the fraction of a second was not enough time to experience it completely. Ptaah had read his thoughts again and informed him that, if he desired it, they could retard the re-materialization effect for several minutes during their great leap to the barrier of the universe.

To do this, they would travel into the future and the lost time could not be rescinded. In this form, time would not become paralyzed. They would live during that time, submit to it and let it pass by. Five seconds of normal time would pass for every second that they were in eternity. This was possible because they could regulate the time between de-materialization and re-materialization by the effect of speed. But, there were limits.

A single second of timelessness amounted to many million years in normal space. If they were to penetrate timelessness at an insufficient speed, then they would never see their home worlds again. If they were to remain in timelessness for only a few seconds at a lower speed, millions of years would pass and Earth would disintegrate into dust while they would be only a few seconds older.

Ptaah told Meier that although this may seem unintelligible and fantastic to him, it was true. Even the Pleiadians only knew a few of the vast secrets involved with this and continuously searched for further understandings. They were only at the beginning stage of developing this technology. However, they were able to allow Meier to step into eternity with the Greatspacer.

For him to have the desired experience, they would need a time of seven minutes for the leap, which would increase in normal space by fivefold. This means that while they would only spend a millionth of a second in timelessness, 35 minutes would pass in normal space. Everyone in the ship would grow older by exactly 28 minutes in addition to the seven minutes of the delayed timelessness.

Meier felt like he was slowly becoming mad and did not understand all that had been explained to him. Yet, he told Ptaah that he would like to witness this experiment. Ptaah said that it would happen. But first, they would navigate to some special places. They prepared for another hyper-leap to the YHWHMATA, which was 5,600 light years away from Earth. After that leap, Meier looked into space through the dome and saw a gigantic gap through the blackness of the cosmos that was surrounded by numerous stars. Then, he saw it as a monstrous eye far off in space and realized that it must be the Ring Nebula known as YHWHMATA, or the eye of God.

Semjase said that it was unmistakable. Meier agreed and said that it was huge. She stated that the Lyra Constellation was the ancient home world of all human species for millions of years until a war spread over many worlds there. It resulted in the destruction of more than 60% of all culture. 230,000 years ago, three worlds were completely eliminated and dissolved into energy and the result of that immense explosion is what is seen now as the Ring Nebula. Semjase said that for the Pleiadians, it was a symbol of what a wicked thirst for power and ambition could do.

Preparations were then made for several further leaps. There would be only 20 seconds between each leap. Ptaah first directed their attention to the Rosette Nebula, or M57. He said that their next destinations would be to M17, or the Omega Nebula, M16, M27 known as the Dumb-bell Nebula, NGC 6781, NGC 7293, and NGC 7089.

The last leap would be to the Andromeda System, which was about 2.2 million light years in distance. From there, they would conduct the great leap to the universal barrier, where Meier would have the seven minute experience of timelessness. Ptaah and Semjase turned to the

equipment and prepared for the leaps. Again, Meier experienced the alternating hyper-leaps with the changing of constellations and other things.

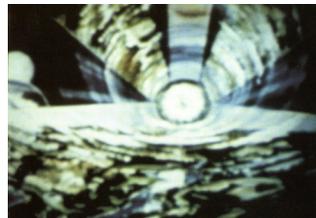
[\(Back to Contents\)](#)

3.5 Another Universe

Meier asked where they were now and was told that they were nearly at one end of the universe. The barrier was only a few million kilometers away. Meier asked why they were there. Semjase told him to allow himself to be surprised and that, within 10 minutes, he would understand everything and would surely be delighted by it. He noticed that they were rapidly moving through space, but there were no stars there except for one star and five small blue points behind it.

Ptaah informed him that it was the last great star in that part of the universe, which was called Galtos. It was twice as large as the Earth and emitted a very intensive light force. Around it, there were 11 self-illuminated blue stars, but only 5 were visible to the naked eye. The blue stars were not any larger than Earth, but they were as inhospitable and hostile as the large planets of Jupiter and Saturn. Their huge gravity seldom permitted life on those stars and there was no spiritual life there.

In the few cases where life existed on such stars, the life was no more than 70 cm in size. Also, the atmosphere was different on each star or planet and not all forms of life could breathe oxygen. Ptaah explained that stars are defined as world-bodies that generate light and other radiations while planets do not. Life could be found on stars as well as planets when conditions permitted it.



Semjase announced that they had reached their destination. Meier looked through the dome and saw an extensive ray-shaped formation with all iridescent colors. He asked what it was. Semjase said the formation was created by a spaceship, which could be seen in the distance in front of a ring-shaped center. This was where our universe ended and the formation represented a doorway into another universe, which was called the DAL Universe. There were human beings in that universe that were very similar to Earth humans. The formation appeared as a long tunnel that measured 77 kilometers wide and 1.3 million kilometers long.

When Meier asked why they had come here, Semjase informed him that they would go through the tunnel to the other universe. At the other end of the tunnel, innumerable stars would once again be seen along with the spaceship. Everything seemed strangely familiar to Meier. He

thought back to his early years of training with a woman named Asket. He remembered that Asket once said that she was from the DAL Universe and asked if Asket was here. Semjase told him that he should allow himself to be surprised. The Greatspacer moved close to the spaceship and Ptaah told Meier that he would now to be taken to the other craft by Semjase in her spaceship.

Semjase took Meier by the hand to a metal box with a hole in the bottom of it that was about 1 meter in diameter. There was a gleaming blue light coming from the hole, which appeared to have an endless depth. Semjase told him to simply step into the pit and allow himself to be glided down. Meier was very apprehensive as he jumped into the hole. He discovered that he was suspended in the air before being lowered downwards. He dropped faster and faster. He looked upward to also see Semjase following him.

Suddenly, they found themselves standing in the hanger with many spaceships. They walked over to Semjase's spaceship and were lifted up inside of it by its transport beam.

Meier was excited by the thought of seeing Asket once again so far from Earth in a strange universe. He was also sad to think that he must return to Earth and would prefer to stay away, but he knew that he must fulfill his mission.

Semjase said that if his fellow humans on Earth were to have the same dedication, then everything would be very easy with peace and love governing mankind. But, if he would like to stay with the Pleadians, that would be accepted and he would be offered that chance. Meier thanked her, but said that he must return to Earth because he could not deny his obligations to his family and mankind. Semjase expected this answer.

The hanger doors opened and the spaceship floated over to the other spaceship, which was only a few hundred meters away. They entered a hatch in the side of the ship, which was much smaller than the Great-spacer. Once inside, the hatch instantly closed behind them. They landed on the floor of a small hall and exited the spaceship. There were only light-emitting walls inside with no other ships there.

They entered a nice room with comfortable chairs and a desk where Asket stood and smiled. Meier was overjoyed to see her again as she walked over to him and hugged him. Asket welcomed him with love, joy, and honor to greet him there. She kissed him and read his thoughts of amazement. Meier commented on how beautiful she was and how she had not changed in ten years. He expressed his delight in being able to see and talk with her again since he thought he would never see her again.

Semjase and Asket then left Meier alone with an assistant to Asket by the name of Nera. She told Meier that Semjase had brought a time projectile back for Asket. For 9 years, they had been using a new technology to explore time-travels over immense distances and other dimensions through other universes without the need to open a barrier. To do this, they had used little spiral-shaped time-missiles that traveled between universes.

Because Semjase understood this technology and worked together with them, they had directed their missiles to the earth. Three years ago, they were unable to find the last missile sent there because of a mistake in their accounting of time. Because of this, the missile landed some

thousand kilometers more in the East. But, this mistake was discovered some months ago and they determined where the missile had actually landed. Semjase found it and had brought it back for them.

Semjase returned with Asket and said that, unfortunately they had to hurry back to the Great-spacer because they had exceeded their allotted time there. Asket bid Meier farewell. She told him to think of her and that it was joyful for her to see him again. Meier noticed that she had started to weep and she said that she would be okay and that they would meet again. Meier felt bad for her sadness and Semjase cautioned him to be careful of his thoughts or Asket would weep once more.

Meier left the room quickly before he began to weep as well. Semjase was surprised by his expression of feelings because he normally had a huge amount of self-control. She said that she hoped he would express all of his feelings when he was alone. He admitted that she knew him very well. She said that he allowed himself to be guided by his feelings even though he was able to control the expression of those feelings to the point of self-destruction. They returned to her spaceship and Semjase let Meier steer the ship out of the hanger. A few minutes later, they were back inside the Great-spacer and returned to the command center where Ptaah was waiting.

Ptaah reported that they were moving back into their own universe, which was called the DERN Universe. Once they had returned, they remained there for another 50 minutes until the barrier had closed once again, which must be closed systematically. Great care was given to the required time because there were only very few places where passage was possible between barriers. If they became strained or over-charged, the structure could be destroyed, which would lead to a cosmic catastrophe. Everything must be performed very exactly. Once the time had passed for the closing of the universal barrier, they prepared for the next hyper-leap.

[\(Back to Contents\)](#)

3.6 Experiencing Creation

Semjase told Meier that within a few minutes, they would leap for seven minutes into eternity. The sentiments would be quite different there than in normal material life. Meier was shown small cabins beside the screens that were equipped with all necessary instruments for recording his feelings and thoughts. The helmet inside the cabin could detect his brain's impulses and store them into a computer where his words would be reported to him later. All that was needed was for him to sit in the chair and place the helmet on his head, which would adapt itself automatically. Meier did this with only 23 seconds to spare.

At first, all that Meier could see was a milky-white mass. Then, all the stars merged into glowing whiteness everywhere, just like he had seen before on previous hyper leaps when the Pleiadians took him on journeys throughout the galaxy. But now as the experience continued, the milky whiteness disappeared and all was utter blackness. This time, he was being allowed to stay in a hyperspace state for seven minutes. Then everywhere, there was golden light, a brilliant

glowing light that was like all the suns of the universe shining together and this wondrous light did not hurt his eyes. This was the glistening light of eternity.

Meier described his experience in this way: How utterly magnificent! Wonder of wonders! Only this eternity exists. There is no other than eternity. There is no time. Only this glorious magnificence exists. And what is this? It is love, Love, LOVE! Only love exists. All is love. Oh, what peace, what Love! I exist, and yet I do not exist. This is all so incredible. I am so full of love, so deep and so profound. Eternity is I, and I am also in eternity. I am a human being, a visitor in the eternity.... What now? Only light. I can see nothing but light. But I don't see anything with my eyes. Yet I see, and I don't hear with my ears and yet I hear. Now I know I am eternity, I am infinite love! I am not a human being! I am being-ness. I can feel that I am alive. Even though I do not have my senses, I still exist. And I exist as such peace, such love, and such infiniteness.

I am being called. Who calls for me? The light! The light is calling me. This is so wonderful that I want to remain here forever. I don't want to be a human being. I don't ever want to leave this deep love. This is true existence. Now I understand who I really am. I am pure existence. This is where I belong. My old life as a human being seems so distant, like a dream. Now I feel like I am eternity itself. Material life is just a dream. Here is reality. And death? Death does not exist. Spirit never dies. Now I am I. No more do I care about material life. This glorious light of love, this wondrous eternity is my home. And this home is oneness. No more do I perceive the many. Now, only the great unity exists. And I am that.

I don't fully understand all this. How can I be thinking of me as ever having been separate from this great wholeness? That way of thinking must have come from my life as a material being. Now I dissolve into pure existence, into eternity, and all that I can feel is wholeness. I am simply consciousness. I am absolute being. I am infinite love. All is calm. All is peace. Why do not people on Earth understand this? Why do they search for love in foolishness, in falseness? Why am I even thinking of that, when I am experiencing such blissful oneness?

I understand. Eternity cares for itself. It observes humans and wants them to know the truth of eternalness. But humans are so ignorant of the truth and are so misled by the cult-like religions of Earth. There is no deity figure. There is only love eternal. Religions are delusions that lead man away from the Truth and lead to terrible destruction. Oh, why doesn't man want to grow spiritually and become who he really is: the eternity?

And even this level of consciousness that I am now experiencing is not the highest. This is the last step of all spirit levels before the final merging with Creation. And that level of spiritual being is infinitely greater and more magnificent than the level I am now experiencing. This is the level of the last stage of perfection before union with the Creation. This is the step of awareness of self as truly existing in the great all-oneness. And in this stage of spiritual evolvment one overcomes all separateness, all feelings of me and mine, so that one merges at last with the Source of one's being. One's consciousness is eternity calling one home. It is the call of Truth, of all fulfilling love.

The Creation alone exists, and nothing besides the Creation exists. The Creation is the truth in the universe. The Creation is evolving love and existence. This formless Creation is spiritual

consciousness, spiritual love, and perfected spiritual being. How ignorant is man to conceive of gods and elevate them to the level of Creation! If only man would recognize the truth and the ever-present love of Creation, then he too could experience this bliss of eternity.

Man needs to advise himself of the truth and use the power of his spirit to evolve into this state of blissful oneness. He must recognize the falseness of all cultic heresies and deities, and he must recognize the way of truth and all fulfilling love that alone leads to union with the magnificence of Creation. Only the truth that is the real truth leads to the kingdom of eternity. The word of Truth is everlasting because it is of the great all-oneness. Heaven and earth will pass away but the words of truth will never die.

Oh no! The glistening light is going away. The light is vanishing. I don't want to return to being a human again! I belong in the light. The light is now golden. And now it is silver I don't want to be here. I want to return to that place of all love and being-ness. Now I am back to being me; full of problems, burdens, sorrows, and needs. Oh, this miserable life, why have I returned? I could just cry. If only I could leave this material realm and return to that realm of light and love!

Meier howled in misery and asked what was interrupting his thoughts. Then he realized that it was Semjase and he wondered what she was doing there. He wanted to know why she was shaking him so much and asked her what happened. She asked him if he still did not understand. Meier finally came to his senses and felt such sadness. He asked why she had brought him back.

She thought he was joking and said that they were not allowed to stay in the timelessness because they must pass through evolution in steps. She told him that she understood his sadness because they had all experienced the same thing. They have accommodated themselves to the material realm until they can reach that level of consciousness. She regretted his misery, but assured him that he would overcome it.

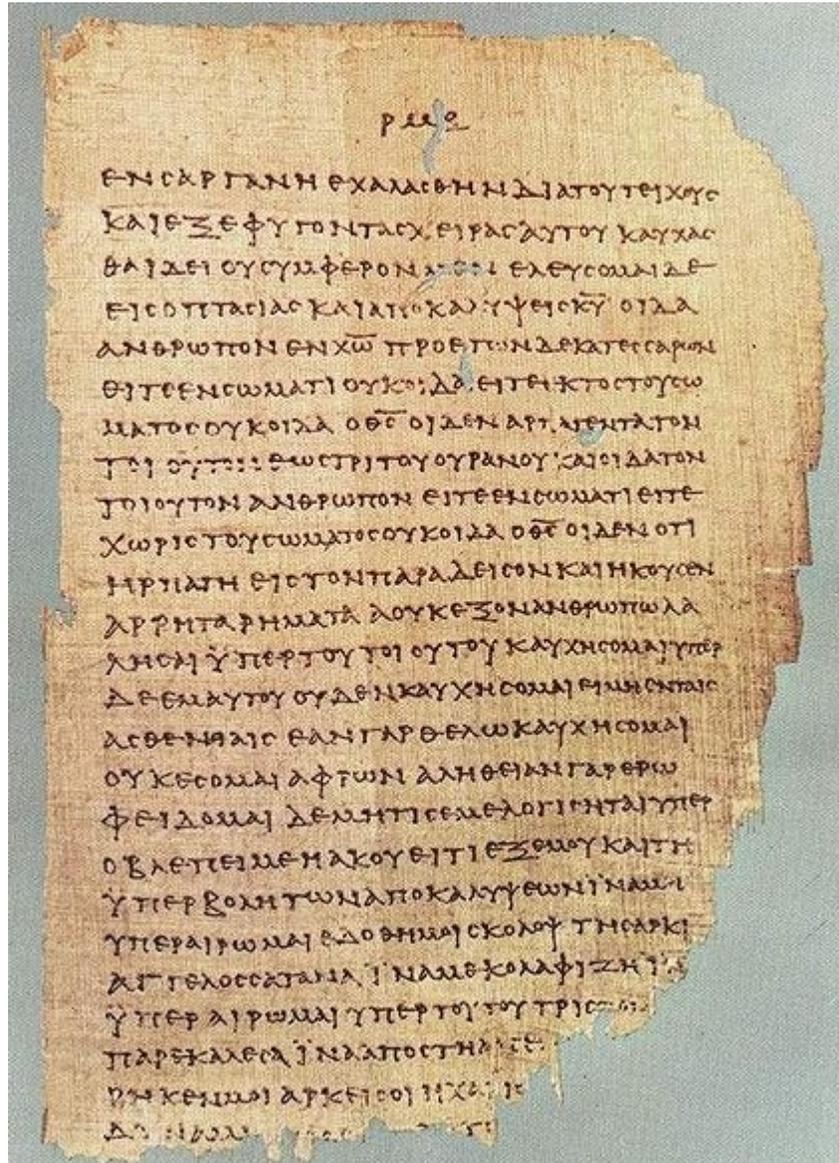
Meier started to fade from consciousness and Semjase shouted at him to recover. Ptaah told Semjase to quickly hold him. Semjase pressed herself against him and embraced him for several minutes. Meier felt her warmth and enlivening spirit. Slowly, he felt his vital spirits returning and became strong enough to stand on his own two feet. He thanked her and she smiled at him. Ptaah read Meier's thoughts about Semjase and said that his thoughts were very dignified. Then he laughed in a kind way.

Meier asked why he had so many thoughts while in timelessness. Semjase assured him that he had no more thoughts than in normal time. It just seemed like there were many more within the seven minutes of time. Although he still felt sentiments while in timelessness, he was no longer himself. He became a tiny part of eternity and the sensations there penetrated into him.

Meier said that at first, he was able to identify himself as an individual, but that soon dissolved in the mass of eternity. Semjase and Ptaah were surprised to discover this. Ptaah told him that he must be a very deep thinker in order for him to recognize this. Even for many of their race, it took several stays in timelessness to be able to recognize this truth. Ptaah expressed concern that he had come to realize things that should not be revealed to earthly humans, which they could not bear. Meier said that Ptaah's opinion of him honored him and was told that he was worthy of this honor.

[\(Back to Contents\)](#)

4. Differences in the Book of Matthew



This chapter involves the text of ancient Aramaic rolls, which were recovered from the original tomb of the man commonly known as Jesus Christ, and their relationship to the Book of Matthew in the New Testament of the Christian Bible. Translations of the text were found to be very exact and precise regarding information about the life and teachings of Emmanuel, the man also referred to as Jesus in the New Testament.

The following is a transcription of what a Pleiadian woman, by the name of Semjase, stated regarding how the text of the rolls came to be discovered. On February 25, 1975, she stated the following:

“The Pleiadians had been contacting a priest of the Greek Catholic church by the name of Isa Rashid since 1956. He was ordered to handle different matters, which he promised to do. As a result, the Pleiadians thought him to be the right person to solve a difficult mission. He was shown the actual burial cave of Emmanuel where he was able to find the Testament of Emmanuel in the form of rolls that were encased in preservative resin. The rolls were the original scripture written by Judas Ischarioth at the time of Emmanuel.

“The priest learned the old Aramaic language and was able to translate the writings. He performed this properly and created a German translation. In 1963, a copy of the translated text was given to Eduard Albert Meier for safe keeping. However, while reading the original writings, Isa Rashid became troubled by his conscience and no longer knew what he should acknowledge as the truth.

“He continuously lived in the fear that the scripts would be discovered and become known by others. As a result, he was brought in connection with others who had no fear and vouched for his character. But unfortunately, Isa Rashid became even more fearful and spoke of things, which could cause danger for him and the rolls. He carried it so far that by the middle of 1974, there remained nothing else for him to do but to flee from Jerusalem and retreat to Lebanon where he lived with his family in a refugee camp under a false name.

“But, he also had to flee from there to another country. In his fright, he enclosed all writings into a wooden wall. Only some hours later, they were completely destroyed in a fire when Israeli military forces invaded. In 1976, Isa Rashid and his family were assassinated in Baghdad. Isa Rashid holds the guilt for the destruction of everything. But, the Pleiadians also accept guilt for this because they confided too much in him and expected too much from him.

“Now, the most valuable evidence has been destroyed by chance, which could have revealed the falseness of the Christian religion and all other religions. However, there still exists a quarter of the scripture in German. It will be sufficient to reveal the truth and to free humanity from its deadly delusion.”

After more than 20 years of research and analysis of the roll text by Jim Deardorff, Research Professor Emeritus, he reported in his website at <http://tjresearch.info/> that, “The rolls were written by Judas Iscariot who traveled with Emmanuel to India, along with Emmanuel's brother Thomas and his mother Mary, several years after the crucifixion. However, the full story was only completed in India in the early second century, with a transcription of the rolls apparently having been penned there.

“Upon Emmanuel's eventual death in the Kashmir region in early 2nd century, the rolls and their transcription were carried back to the Palestinian or Anatolian region by Emmanuel's oldest son. He hid the original rolls in the tomb where Emmanuel was laid after his crucifixion, just south of the Old City of Jerusalem, and released the transcription where it eventually found its way into the hands of the writer of the Gospel of Matthew.

“A majority of scholars nowadays no longer believe that the Gospels were written by their namesakes, that is, by the names attached to them. This is due to indications that the Gospels appeared too late to have been written by any of the twelve disciples, or to the fact that Mark and Luke were not eye witnesses to any of the events of Jesus' ministry yet the Gospels are written from the point of view of the eye witness. Nevertheless, such scholars speak and write as if they thought that the writer of Matthew was the disciple Matthew himself.”

Professor Deardorff has reported that he “determined that the rolls were the source for the Gospel of Matthew and that the Matthean verses are only partly genuine and pure invention. In over 100 comparisons of parallel passages, the arguments pointing to the Book of Matthew's dependence upon the text of the rolls are seen to be difficult to reverse, and in all other instances, the differences between the two are also consistent with the Testament of Emmanuel as being genuine.

“The recovered rolls were contained within a bundle that measured 60 cm in length and 25 cm wide or nearly 2 feet long and 10 inches wide. The bundle turned out to contain rolls of written sheets, along with a few small artifacts. They had been wrapped up together in animal skin which was in turn encased in resin, by then dry and crumbly, which was black on the outside and yellowish-brown on the inside. The text, referred to here as rolls, actually consisted of four rolls, each of which contained many leaves or pages of Aramaic writing. They were obviously old and fragile but the writing was legible. Each leaf was roughly 30cm by 40cm or about 1 foot wide by 16 inches in length.

“The translated text indicated a title that involved the name Jmmanuel. This referred to Emmanuel, which began with the letter ‘J’ in order to provide an ‘I’ sound in place of the Aramaic/Hebrew letter ‘Ayin’, rather than Jesus or Y'shua. Another interesting fact about the text was that its author was given as the disciple Judas Iscariot, the supposed betrayer. For a third, it mentioned that Adam's father had been Semjasa, the leader of the celestial sons, who were El's or God's guardian angels, and who were ‘distant travelers.’ This indicated that the Old Testament God had been an extraterrestrial leader rather than a ‘Father’ in heaven.

“Many versions of the roll text were published in German, along with an English translation, titled “Talmud Jmmanuel” in 1978, 1991, 1996, 2001, and 2007. However, there is a more recent version which is only available in the German language. Any Biblical scholar who should become interested in examining the roll text might wish to start with the 1978 version of the Talmud Jmmanuel, since it purports to be historical except for its errors and omissions, while the 1992 and later versions contain some input that is akin to channeling, coming largely from extraterrestrial sources.”

Although there are many similarities between the two texts, this chapter describes the differences between the King James Version of the protestant Book of Matthew and the rolls. The purpose of this chapter is to enable the reader to understand how the two versions are different from each other and determine why they were altered. The subsections within this chapter closely examine the first seven chapters of both sources, provide a summary of the remaining chapters, and include an analysis of what the differences may mean.

[\(Back to Contents\)](#)

4.1 Genealogy of Emmanuel

Anyone who has ever read the first chapter of the New Testament in the Book of Matthew is struck by what appears to be a very boring, repeating, and seemingly endless list of foreign names of men who begat other men. This supposed genealogy of Jesus makes no sense at all, especially since it begins with Abraham and not Adam. Abraham was actually the 34th generation from Adam and Eve. The rolls provide the complete genealogy. Why does the biblical version only begin with Abraham and omit all that occurred before him? The answer could be that the writers of the New Testament did not want humanity to know the truth about the origins of mankind.

You may remember that in the Recent History of Chapter 2.3, it was explained that the descendants of those who had fled the Pleiades, came to Earth 33,000 years ago, built Atlantis and Mu, and lived in peace for thousands of years. But, some scientists were overcome by the thirst for power and tried to seize the government.

After much bloodshed over thousands of years, a very wise and merciful governor named Pleios took command over Celestial Sons on Earth in the year 65 BC. Communications were established with their home worlds in the Pleiades and their government was subordinated to the spiritual teachers and government of the Pleiades. Then, they decided to leave the Earth humans to develop naturally on their own. So, they left the Earth in the year 32 AD and returned to their original homeland in the Pleiades after Emmanuel was born and educated for his mission as a prophet.

[\(Back to Contents\)](#)

4.2 The Birth of Emmanuel

After the genealogy in the first chapter, the biblical text says that Mary was found to be pregnant from the **Holy Spirit** before being married and that an **angel of the Lord** appeared to Joseph in a dream while he was filled with wrath and thought of leaving Mary. However, the rolls say that Mary was impregnated by a **distant descendant of a Celestial Son** and that a **Celestial Son named Rasiel** appeared before Joseph and spoke to him.

The biblical text says that Joseph was told that Mary was impregnated by the Holy Spirit. He was also told to name the child Jesus and that he would save the people from their sins. Strangely, the text also quotes a prophecy that says he shall be named Emmanuel, which means that God is with us. But when Joseph awakens from his dream, he marries Mary and names their child Jesus.

However, the roll text says that Joseph was told that he was to marry Mary and that she was impregnated 11,000 years after the birth of Adam through the **Celestial Son, Semjasa**. He was also told that this would fulfill the word of **god**, who was the **ruler of those who traveled from**

afar. The prophesy states that the child would be named Emmanuel, which means “the one with godly knowledge”. It is interesting to note how the Bible describes Mary’s impregnation by the **Holy Spirit** instead of a **Celestial Son** and that instead of naming the child **Emmanuel** as “the one with godly knowledge” he is named Jesus so that he will save the people from their sins.

In addition, none of the remaining prophesy was included in the Bible, which states “Behold, **god** and his retainers **came far from the depths of space**, where they delivered themselves from a strong bondage, and **created here a new human race** and home with the early women of this Earth. God deserves the honor of people of Earth, for behold, he is the true maker of the white and of colored human species, and to him honor should be given. Over him and his Celestial Sons, reign only the almightiness of all creation: **Creation** itself, which should be revered.”

Chapter 2 of the Bible describes three wise men from the East who came to Jerusalem to pay homage to the child who had been born as king of the Jews by following **a rising star**. However, the rolls refer to these men following **a bright light in the sky and hearing a voice** that told them to follow the tail of the light to where the king of wisdom of the Jews was born. Simple logic would suggest that no star could guide anyone to a manger in a city, but that a UFO has the ability to serve for precise directions.

This chapter in the Bible also describes King Herod of Jerusalem learning about the birth of the Messiah. It states that the king told the wise men to inform him of where the child is, when they find him, so that he could pay homage to him. It also states that the men were **warned in a dream** not to return to Herod and that they left for their own country by another road. However, the rolls refer to a **voice that rang out from the light high above**, which directed them not to return to Herod.

The Bible then states that an **angel of the Lord** appeared to Joseph in a dream, but the rolls state that the **celestial son Gabriel** appeared and spoke to him saying to take the child and his mother to Egypt for Herod was about to search for the child in order to destroy him. The Bible says that they remained there until the death of Herod after he ordered that all the children in and around Bethlehem, who were two years old or under, were to be killed. However, the rolls state that King Herod simply had a change of mind and his inner fear abated.

The Bible says that after Joseph **had a dream**, they went away to a district of Galilee. But the rolls say that they **returned into the light**, which once more had appeared, and that the **celestial son Gabriel** brought them back to the land of Galilee where they made their home in a town called Nazareth. There is no further information about the childhood of Jesus or Emmanuel from either source. The next reference to him occurs when he meets John the Baptist.

[\(Back to Contents\)](#)

4.3 John the Baptist

Chapter 3 of the New Testament describes John the Baptist as a man who proclaimed that people should repent, for the kingdom of heaven was near. But, the rolls state that he preached of

blessings and that the way to knowledge should to be prepared. He preached that god's laws should be followed because he is the sole ruler of this human species. He also preached that above god, however, stands Creation, the source of the worlds, universes and all living creatures.

The rolls said that he taught that god, the lord and ruler of the human species and of **those who traveled from afar, the celestial sons**, holds Creation in high reverence. All Judea and all the people of Jerusalem went forth to John the Baptist, acknowledging the wisdom of the **old laws of god, and let themselves be blessed** by him in the river Jordan. But, the Bible says that when **John baptized the people** in the river Jordan, **they confessed their sins**.

Both versions describe John as responding to many Pharisees and Sadducees who came to him with malicious talk. The Bible says that he told them to **repent for their sins**, but the rolls say that he told them much, much more. He predicted that in 2,000 years, their greed for power and treasures will be vanquished and punished on account of their lies. It will be a time when humanity will **comprehend the truth and build chariots of fire**, with which they can escape into the cosmos, as is done by **god and his followers, the celestial sons**.

The Bible says that **Jesus** came to John at the Jordan, **to be baptized** by him while the rolls state that **Emmanuel** approached John at the Jordan, **to be blessed** by him. Both sources state that he told John, 'Let it be so now; for it is proper for us in this way to fulfill all righteousness.' Then John consented.

[\(Back to Contents\)](#)

4.4 Emmanuel's Secrets

The Bible and roll text say that just when Jesus/Emmanuel came up from the water, suddenly the **heavens were opened** to them. But, the Bible says that it was the **Spirit of God with a voice from heaven** while the rolls state that it was a **metallic light that descended like a dove with a voice that spoke to them**, saying 'This is my Son, the Beloved, with whom I am well pleased.' The rolls also include, 'He will be the king of truth, through which the terrestrial human species shall rise as wise ones.'

The first 11 verses of Chapter 4 in the Book of Matthew are vastly different from what is stated in the roll text. The Bible states that **Jesus** was led up by the **Spirit** into the wilderness to be **tempted by the devil**. But the rolls state that from that day on, Emmanuel no longer lived among the human species. **Emmanuel was lifted up** from the Earth and no one knew where he had been taken or what had happened to him.

He was **set down by the metallic light** between North and West, in a place where the celestial sons had received guidelines to evaluate the site for the chosen ones. Thus, he lived there for forty days and forty nights where he received **secrets of knowledge**. During this instruction period he spent his days with the **wise saints of god and the celestial sons**. They taught him about the **power of god** over terrestrial human species and over his celestial sons. They also explained to him the **almightiness of the Creation** of the universes. They also taught him about

the **immortality of the spirit** through rebirth.

There he saw the first forefathers, the **saints of ancient times**, who were the celestial sons and the fathers of the terrestrial human species. From there he went to the North towards the ends of the Earth, where the **metallic lights and chariots of fire** came down from the sky or shot upwards with a singing sound, enveloped in smoke and fire. There, at the ends of the entire Earth, he saw a great and marvelous wonder. In that place he saw the **celestial portals open**, of which there were three different ones. The celestial portals radiated in the most brilliant view of an area as large as the lifeless sea on the river Jordan.

Actually gleaming therein was the entire land of Israel, alive and true, human beings and animals and everything that was there. In this first celestial portal, no secret was concealed, because the view entered into the smallest spaces of the cottages and revealed the last intimate detail. Inside the second celestial portal, there rose mighty mountains, whose peaks reached into the sky and disappeared into the clouds. Far below lay deep masses of snow, at whose edges a different, brown-skinned human species built their huts. The third celestial portal revealed a land of gigantic dimensions, mountainous and interspersed with rivers, lakes and seas, where yet another human species dwelled.

Not far from these three celestial portals had been built the **palace of god**, the powerful one of these terrestrial human species and of those who had traveled from afar, the celestial sons. In his palace, **god** held the power over the three human species created by him and over his following, the celestial sons. He was **immortal, ancient, and of giant size** like the celestial sons.

In the palace of god, there appeared to Emmanuel **two very tall men**, the likes of whom he had never seen on Earth. Their faces shone like the sun and their eyes looked like burning torches. From their mouths issued fire. Their clothing resembled a covering of foam, and their arms were like golden wings. They inhabited an environment of their own, because the air of this earthly world would have been fatal for them. These two **men were from the Pleiades**. They were venerable teachers that were together with two smaller men who said that they were from Baawi.

The Baawi said: "People have **come from the skies to Earth, and other people have been lifted from Earth into the skies**. The people coming from the skies remained on Earth for a long time, and they **created the intelligent human species**. The human beings who were begotten by the celestial sons were different in a unique way from other people on Earth. They were not like Earth humans but **like the children of the celestial angels**, and of a different kind. Their bodies were white as snow and red as the rose blossom, their hair at the top of the head and the beard white as wool and their eyes beautiful. The human species will retain their inherited beauty and propagate it further.

"But in the course of centuries and millennia they will mix with other human species of the Earth and skies, so as to generate a new human species and special races, as the celestial sons did with the Earth people. Emmanuel, you are **an informed insider**, begotten from among our ranks by a celestial son. With your knowledge you will make the impossible possible and accomplish things that the human species will attest as miracles.

"You know the power of the consciousness, but beware of abusing it. Your own wisdom and the

knowledge obtained through us should contribute to the well-being of the human species, though the road leading thereto will be very difficult for them and for you. You will be misunderstood and denounced, because the human species are still ignorant and addicted to delusional beliefs.

"They believe that god is Creation itself and not the ruler of the celestial sons and these human species. Earth people attribute to him the almightiness of Creation and glorify him as Creation itself. But **god is a human being** like all the celestial sons and the human species, except that he is vastly greater in consciousness than they are. Creation, however, is of immeasurably higher standing than god, the lord over the celestial sons and terrestrial human species, because Creation is the immeasurable enigma.

“Emmanuel, you will also be slandered as god and as his only-begotten son, and you too, will be equated with the mysterious Creation. Do not heed these erroneous teachings, however, because millennia will pass before the people of these human species are capable of recognizing the truth. Much human blood will be shed because of you, including your own and that of countless generations.

"Notwithstanding, fulfill your mission as the king of wisdom, as the son of Gabriel, the celestial son. The law for your creation was issued in the name of god, so that you may serve as prophet and giver of wise knowledge for these human species. Fulfill your mission unperturbed by the irrationality and all erroneous teachings of the scribes and Pharisees, and despite the disbelieving people.

"Hence, following the fulfillment of your mission, centuries and two millennia will pass before the truth of the knowledge you brought to the people will be recognized and disseminated by a few human beings. **Not until the time of space-rushing machines will the truth break through** and gradually shake the erroneous teachings that you are the son of god or Creation.

“And this will be the time when we **celestial sons begin to reveal ourselves** anew to the human species, when they will have become knowing and will threaten the structure of the skies with their acquired power." Thus they spoke, the celestial sons between the North and the West, before **bringing Emmanuel in the metallic light back to Israel**, to the land of Galilee.

At this point, the roll text becomes similar to verse 12 of the Bible, which states that when Jesus/Emmanuel heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali. But then the Bible says that from that time, **Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near’** while the rolls indicate that **Emmanuel said, ‘Repent and turn to the truth and knowledge**, because they alone bring you life!’

Jesus Calls the First Disciples

At this point, both sources describe how Jesus/Emmanuel acquired his disciples of Simon, Peter, Andrew, James, and John. Jesus Ministers to Crowds of People. Jesus/Emmanuel then went throughout Galilee, teaching in their synagogues and proclaiming the knowledge of the kingdom/ spirit and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various

diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

[\(Back to Contents\)](#)

4.5 The Sermon on the Mount

Chapter 5 of the Bible and roll text is where Jesus/Emmanuel went up a mountain, sat down, and began to teach his disciples. However, what was taught is vastly different between what was written in the Bible and in the rolls. Jesus/Emmanuel begins by describing those who are blessed. The biblical version is provided first, followed by the roll text after a slash character (/).

Blessed are the poor in spirit, for theirs is the **kingdom of heaven**/those who are **rich in consciousness** and recognize the truth, for life is theirs. Those who mourn, for they will be comforted/those who endure hardship, for they shall thus recognize truth and be comforted. Blessed are the meek, for they **will inherit the earth**/those **balanced in consciousness**, for they shall possess knowledge. Blessed are they which do hunger and thirst after righteousness: for they shall be filled/those who hunger and thirst for truth and knowledge, for they shall be satisfied.

Blessed are the merciful, for they shall receive mercy/those who live according to the laws of nature, for they live according to the plan of Creation. Blessed are the pure in heart, for they will see God/those who have a clear conscience, for they need not fear. Blessed are the peacemakers, for they will be called the children of God/those who know about Creation, for they are not enslaved by erroneous teachings. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven/the righteous, for nature is subject to them.

It is interesting that when both sources state, 'Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake', only the rolls include, 'thus they lie about the teachings.' Also, both sources state, 'Rejoice and be glad, for your reward is great in heaven', but only the rolls include, 'this life and the next life will reward you' and both continue with, 'in the same way they persecuted the prophets who were before you.'

Then, after both sources include accurate quotes about being the salt of the earth and the light of the world to let your light shine before others, so that they may see your good works, the Bible text says 'and give glory to your Father in heaven' instead of 'and recognize the truth of your knowledge', which is in the roll text.

The Law and the Prophets

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill' but only the rolls add, 'and to reveal the knowledge'. Also, the verse, 'For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled', but only the rolls refer to the laws of Creation and the laws of nature.

The next verse says, 'Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least; but whoever does them and teaches them will be called great.' The biblical version refers to the kingdom of heaven while the rolls state that whoever follows the commandments 'will receive the reward of the spirit'. Both sources state that 'unless your righteousness exceeds that of the scribes and Pharisees, you will never'. But the Bible completes this verse with 'enter the kingdom of heaven' while the rolls state, 'receive the reward of the consciousness and of life.'

The next verses refer to the crime of **murder**. The Bible states, Concerning Anger:

'But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.'

But, the rolls state, "I say to you, exercise justice accorded to the natural laws of Creation, so that you find the Judgment in logic. Guilty are all those who kill when not acting in self-defense or according to legal verdict based on self-defense. Likewise, guilty are all those who engage in evil speech and actions. Do not accommodate your adversaries if you are in the right and the judge will probably have to decide in your favor. Truly; I say to you: You will attain Justice only when you find it yourself and can make your fellow human beings understand it.'

Concerning Adultery

The next verses refer to the act of adultery. A vastly different version exists from the biblical version, which states, 'I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart' while the rolls state that everyone who, 'has sexual intercourse with someone other than their spouse shall be delivered to the courts, for it is an act unworthy of human beings, contemptible and an offence against the laws of nature.'

Then both sources state somewhat differently, 'If your right eye causes you to sin / annoyance, tear it out and throw it away; it is better for you to lose one of your members than for your whole body' but the Bible adds, 'to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell' while the rolls state, 'If a thought causes you annoyance, eradicate it and ban it from your brain. It is better to destroy a thought that incites annoyance than to bring the whole world of thought into an uproar.'

Concerning Divorce

The next verses refer to divorce. The Bible states, 'I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a

divorced woman commits adultery’ while the rolls state, ‘I say to you whosoever separates from their spouse, except in response to adultery commits adultery; whosoever marries a person who is guilty in a divorce also commits adultery.’

The next verses refer to **swearing falsely**. Both sources state that you should not swear at all, but it is the way in which you swear that is different. The Bible says not to swear ‘either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. The rolls say not to swear ‘by the skies, because they are infinite and immeasurable. Neither swear by the Earth, because it is impermanent, nor swear by Jerusalem, because it is an impermanent city built by human hands.’ They both say to ‘Let your word be “Yes, Yes” or “No, No”, but the Bible says that ‘anything more than this comes from the evil one’ while the rolls say that it ‘goes against the laws. Also do not swear by the kind memory of a person or a thing, for they are all impermanent.’

Next, the verses refer to the saying of “**An eye for an eye and a tooth for a tooth.**” There are vast differences in the interpretation of this saying. The Bible states ‘Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.’

The passage from the rolls state, ‘I say to you, exercise justice according to the natural laws of Creation, so that you find the verdict in logic. Offer your love wherever it is warranted, and punish wherever the law of nature demands punishment. Give to them who ask of you, if they make their requests in honesty, and turn away from them who want to borrow from you in a dishonest way.’ Which version do you think makes better sense?

Love for Enemies

The next verses refer to the saying “You shall love your neighbor and hate your enemy.” The biblical verses state ‘Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.’ The rolls state ‘I say to you: Practice love and understanding according to the natural laws of Creation, so that through logic you find the right action and perception. Offer your love where it is warranted, and despise where the law of nature demands it.’

The last verse in this biblical chapter states ‘Be perfect, therefore, as your heavenly Father is perfect.’ But the rolls end this chapter with ‘You shall be wise and acquire knowledge, because you shall **become perfect in consciousness as the Creation which created you. Over the course of incarnations you shall train your spirit and your consciousness and allow them to develop to perfection, so that you become one with Creation.**’

[\(Back to Contents\)](#)

4.6 Alms, Fasting, Treasures and Concerns

Chapter 6 in the Book of Matthew, and the rolls, appear to continue with the lessons from the Sermon on the Mount. The next lesson is about the practice of **piety** before others in order to be seen by them. The Bible says that piety provides ‘no reward of your Father which is in heaven’ while the rolls say to beware of piety for it may cause you to ‘be accused of lying and thereby find no reward from it. Choose your words using natural logic, and draw upon the knowledge and behavior of nature.’

Both sources next say ‘So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others.’ But then, the Bible states ‘They have their reward’ while the rolls say ‘they have lost their reward, because their alms serve only their selfishness.’

Concerning Prayer

The next lesson discusses prayer and both sources state ‘whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others.’ However, the Bible continues with different verses of ‘Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.’

The versus from the rolls about prayer state, ‘When you pray, you shall call upon the almightiness of the spirit and not babble misleading nonsense like the idol worshippers, the ignorant and the selfish, because they think they are heard when they use many words. The Creation-spirit part of the human has no need for many words; however human beings need the knowledge of how powerful it is.

‘Pray therefore to the almightiness of the spirit, in the knowledge that its greatness and power are infinite. If you do not know how to pray directly to the almighty power of the spirit, make use of something sacred by which you can reach the consciousness. But be never like the ignorant, the hypocrites, the worshippers of false gods, and the selfish, who worship something sacred in the belief that the almightiness of the spirit dwells in it. Be aware, however, that the almighty power of the spirit always dwells within you regardless of your usage of a sacred object or place.’

The following verses refer to what has become known as the “**Lord’s Prayer**”. However, there are major differences between the biblical version and the version from the rolls. The versus from the Bible state:

Our Father which art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done in earth,

as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom, and the power, and the glory, for ever. Amen.

The version from the rolls state that you should ‘pray as one who knows’:

My spirit (consciousness), you exist within almightiness.
May your name be holy.
May your world incarnate itself within me.
May your power unfold itself within me,
on Earth and in the skies.
Give me today my daily bread,
that I may recognize my wrongdoings and the truth.
And lead me not into temptation and confusion, but deliver me from error.
For yours is the world within me and the power and the knowledge forever - Amen.

The rolls then continue with: ‘When you pray to your spirit (consciousness), it will give you what you request; have trust in this knowledge and you will receive. However, if you believe in the erroneous teachings that the power and spirit do not dwell within you then you will be without knowledge and will live in consciousness-related poverty.

‘Now and then you will receive what you in your false belief request from misused sacred objects, or from false idols and false gods; but you will receive only because of your strong false belief, without knowledge of the real truth. Truly, I say to you: Blessed are only those who serve the actual truth and knowledge, because only they receive in honesty.’

Both sources discuss **fasting** in this way, ‘And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting.’ The Bible then states ‘they have received their reward’ while the rolls state ‘they have lost their reward, because they fast only out of their self-seeking desire for recognition.’

Both sources say that ‘when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others’ but the Bible then says ‘That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.’ while the rolls say that fasting is only to be seen ‘before your own consciousness, which is hidden. You fast for the sake of your health and for the expansion of your consciousness, spirit and your knowledge.’

Concerning Treasures

Both sources say, ‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal’ but then it is said in the Bible to ‘For where your treasure is, there will your heart be also.’ while the rolls say to ‘store up for yourselves treasures

in the spirit and in consciousness. For where your treasure is, there your heart will be also and the true treasure is wisdom and knowledge.'

The Sound Eye

The next versus refer to the health of the body where both sources say in similar ways: 'The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Serving Two Masters

No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth / consciousness and mammon.

The Bible continues with: 'Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?' However, the text from the rolls, say something completely different as follows:

'Therefore, I say to you, concern yourself about the knowledge of your consciousness, and besides that with what you will eat and drink. And be concerned about your body and how you will clothe it. For, are not the spirit, life and body more important than all the treasures of the world? The human consciousness, which is thirsting for truth and knowledge, is incapable of preserving its earthly life without the body because both body and consciousness together are one. Thus you should be concerned about increasing your knowledge for your consciousness' sake, about the laws of life and about food, drink and clothing for your body.'

This chapter ends with biblical text, which says 'Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.' But the rolls say, 'Take care for the next day, for tomorrow will not take care of you by itself. It is enough that each day has its own misery, therefore you must not also be at the mercy of the need for your physical welfare.'

[\(Back to Contents\)](#)

4.7 The Spirit of Judgment

Chapter 7 in the Book of Matthew continues with the preaching of lessons regarding the judgment of others. Both sources state, 'Do not judge, so that you may not be judged. For with the judgment you make you will be judged, and the measure you give will be the measure you get.' However, the rolls continue with 'Judge accordingly the logic of the laws of nature, which are from Creation, because only they possess its truth and correctness.'

Both sources state, 'Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, "Let me take the speck out of your eye", while the log is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.' And again the rolls include more text which states, 'Learn first the laws of nature and of Creation, their logic, before you judge and condemn and wish to see the faults of your neighbor. Through the laws of nature and of Creation, learn first how to recognize your own faults so that you can then correct the faults of your neighbors.'

Profaning the Holy

Next, both texts say, 'Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you, for their understanding is small and their consciousness is weak. Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you.'

The Bible then says, 'For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened' while the rolls say 'For whosoever asks of their spirit (consciousness), will receive; and whosoever seeks through the power of consciousness, will find; and whosoever knocks at the door of their consciousness, to that person will it be opened.'

Both sources state, 'Is there anyone among you who, if your child asks for bread, will give a stone? Or if the child asks for a fish, will give a snake? If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven / consciousness give good things to those who ask him! In everything do to others as you would have them do to you; for this is the law and the prophets.'

The Narrow Gate

Both sources state: 'Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life and knowledge, and there are few who find it.'

A Tree and Its Fruit

Both texts then say 'Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves' but the rolls add: 'Beware of false prophets and scribes who come to you in sheep's clothing but inwardly are like ravenous wolves, preaching to you about submissiveness before sacred objects, false deities and gods, and preaching submissiveness to idols and erroneous teachings. Beware of those who forbid you access to wisdom and knowledge, for they speak to you only to attain power over you and to seize your goods and belongings.'

Both texts continue with, 'You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits.'

Concerning Self-Deception

It is odd that only the Bible includes the following: ‘Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.’

Finally, both sources conclude this chapter with, ‘Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!’ Now when Jesus / Emmanuel had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.’

[\(Back to Contents\)](#)

4.8 The Remaining Chapters

While it was important to show the specific differences in the teachings which exist between the texts from the Bible and rolls, the differences in the remaining chapters can be determined by comparing selected verses from both sources. All Christian Bible texts are similar and can be downloaded from many websites over the Internet. In addition, the English text from the rolls is provided in a book titled the “Testament of Emmanuel”. This book can be viewed and copied, free of charge, from the Internet link at: www.PleiadesMission.com/TE.aspx along with its links to all of its chapters.

Unfortunately, most of the remaining chapters of the Bible do not coincide with the chapter numbers in the “Testament of Emmanuel”. The reason for this is because the Bible does not include some of the chapters from the rolls and the Bible also includes chapters that do not exist in the roll text at all. What follows now, is a summary of the remaining text from both sources and a description of what is contained in each chapter.

Chapter 8 describes what happened when Jesus / Emmanuel came down from the mountain and healed a leper, a paralyzed person, and many who were possessed by evil spirits. It also includes prophecy of how the children of Israel will be expelled into darkness; there will be wailing and the chattering of teeth. It also describes how two demoniacs came out of tombs and were made to enter a herd of swine that rushed down a steep bank and perished into a lake.

Chapter 9 describes how Jesus / Emmanuel healed a paralyzed man and that scribes considered him to be blaspheming. This is also when Matthew became a disciple. Additional lessons were taught and a woman who had been suffering from hemorrhages was healed. Then a woman, who appeared to be dead, was made healthy. Two blind men were made to see again and a demoniac

mute had his demon cast out. This is also where the Pharisees planned to seize him and put him to death.

Chapter 10 describes how Jesus / Emmanuel summoned his twelve disciples and gave them knowledge and instructions so that they could preach his teachings to others. He also told them that he did not come to bring peace, but a sword. But while the Bible states 'For I am come to set a man at variance against his father, and the daughter against her mother', the rolls state that what is brought is 'knowledge about the power of the consciousness, which dwells within human beings'.

Although the roll text refers to Emmanuel then telling his disciples 'The path of truth is long and the wisdom of knowledge will only penetrate slowly', the Bible version is completely different. It states that Jesus said 'He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me' as well as many other warnings.

Chapter 11 describes how, after his disciples went away to teach the people, Jesus / Emmanuel spoke to the crowds about John the Baptist. Then he warned them about those who spread erroneous teachings and eased their burdens with true teachings.

It is at this point where another chapter exists from the rolls, which does not exist in the Bible. The additional Chapter 12 involves the laws of marriage and cohabitation. This includes discussions about divorce, adultery, fornication for the sake of pay or pleasure, incest, sexual intercourse with a child or animal, rape, and acts of violence. There are also warnings about such abuses.

Since the chapter numbers differ, after the previous chapter from the rolls was not included in the Bible, they will be identified differently. The chapter numbers will hereafter be indicated by the biblical chapter number, followed by a slash character (/), and then the chapter number from the rolls. For instance, Chapter 12/13 will refer to biblical Chapter 12 and Chapter 13 from the roll text.

Chapter 12/13 refers to how Jesus / Emmanuel did not recognize the Sabbath as being holy. Then, a man with a withered hand was illegally cured. But the Pharisees conspired against him. The biblical version includes a saying by the prophet Isaiah, additional teachings, and some of the scribes and Pharisees asked to see a sign, but no sign was given except the sign of the prophet Jonah. He also said that whoever does the will of his Father in heaven is his brother, sister and mother.

The next chapter is only numbered 14 since it only exists in the roll text and was not included in the Bible. It refers to the

wrongdoings of Judas Ischarioth. Juda Ihariot, the son of Simeon, the Pharisee, informed Emmanuel that his disciple, Judas Ischarioth, was secretly collecting money from Emmanuel's audiences. Emmanuel thanked him, but did not reward him. Instead, Judas Ischarioth was led into the desert by Emmanuel where he taught him the concept of right and wrong. Thereupon, the disciple repented and forthwith followed the teachings of Emmanuel.

However the writings, in which Judas Ischarioth had reported on the teachings of Emmanuel, were stolen from him. So he told Emmanuel about it and was told that Juda Ihariot, the son of Simeon the Pharisee, stole the writings so they could judge him and put him to death. He was also told to write down Emmanuel's teachings and life story again so that his teachings will be available for later generations and bear fruit to the truth.

Chapter 13/15 describes the meaning of parables that were taught by Jesus / Emmanuel. It was explained that they are stories whose secrets must be deciphered by the people, in order that they learn to think and develop cognitions.

Chapter 14/16 describes how Herod the ruler, secretly had arrested John the Baptist, put him in prison, and had him beheaded. The disciples took the body and buried it. Then they told Jesus / Emmanuel, who

withdrew from there. But when he saw a great crowd, he had compassion for them and cured their sick. When they grew hungry, he fed all of them with five loaves and two fish. Later, his disciples got into a boat that was being battered by waves, and they saw Jesus / Emmanuel walking on the water. Peter was invited to do the same, but became frightened by a strong wind and had to be rescued.

Chapter 15/17 describes the differences between human commandments and the laws of Creation. Jesus / Emmanuel reprimanded his disciples for being without wisdom and said that they will do much toward falsifying his teachings in the future. Once again, large crowds were fed with seven loaves and three fish.

Chapter 16/18 describes how the Pharisees demanded a sign from Jesus / Emmanuel who responded with how Jonah had disappeared into the belly of a whale and then emerged alive again.

When the disciples told Jesus / Emmanuel that they had forgotten to bring any bread, they were told a parable to 'Watch out, and beware of the yeast of the Pharisees and Sadducees.' They came to understand that he had not told them to beware of the yeast of bread, but of the erroneous and adulterated teaching of the Pharisees and Sadducees.

There are also two subsections within Chapter 18 of the roll text which were not included in the Bible. These subsections are titled "Petrus' Faith" and "Proclamation of the Passion". "Petrus' Faith" refers to the fact that Emmanuel was a human and not the son of God and "Proclamation of the Passion" refers to Emmanuel's mission to go to Jerusalem to suffer greatly at the hands of the elders, scribes and chief priests.

Chapter 17 of the Bible is not part of the roll text. It refers to the payment of taxes. It describes how Jesus took some of his disciples up a mountain where they encountered Moses and Elijah and heard the voice of God. Later, Jesus cured an epileptic child because his disciples did not have enough faith to cure him themselves. When Jesus was ordered to pay a tax, he told his disciple to catch a fish and pay the tax from a coin that would be in the fish's mouth.

Chapter 18/19 refers to how the disciples were told to think like a child in order to reach their fullest potential. Chapter 19/20 refers to marriage, divorce, and celibacy. Marriage is said not to be suitable for everyone and that divorce is not be allowed except for unchastity.

Chapter 20/21 differs from other chapters in that there is lengthy text from each source that is included in different portions of the chapter. Chapter 20 in the Bible provides a lengthy description, not included in the rolls, that compares the kingdom of heaven to a landowner with laborers for his vineyard. Next, there is a similar description from both sources of Jesus / Emmanuel making two blind men see again. This is then followed by lengthy text that exists only in the rolls about becoming knowledgeable in truth and wisdom. There is also a warning about erroneous teachings.

Chapter 21/22 describes the entry of Jesus / Emmanuel as the Rich Young Man into Jerusalem. This includes the driving out of all those who were buying and selling in a temple, the curing of the blind and lame, and a discussion with the chief priest and elders. They wanted to arrest him, but they feared the crowds.

Chapter 22/23 begins with a parable where the kingdom of heaven is compared to a king who gave a wedding banquet for his son, which only exists in the Bible. Then, both sources describe how the Pharisees and Sadducees attempted to question and entrap Jesus / Emmanuel. Next, there is a discussion about which commandment in the law is the greatest. And finally, The Pharisees asked who the son of the Messiah was. With the answer, no one dared to ask any more questions.

Chapter 23/24 describes how the scribes and the Pharisees do not practice what they teach and how their teachings are false. There is also a prediction that all will be made right again. Chapter 24/25 contains prophesy presented on the Mount of Olives about the downfall of the Israelite people and of the coming of the Messiah.

Chapter 25, in only the Bible text, describes the kingdom of Heaven while Chapter 26, in only the roll text, provides an explanation about the Laws and Commandments of God and Creation as well as what happens to those who disobey them.

Chapter 26/27 provides what Jesus / Emmanuel discussed with his disciples about his persecution and crucifixion. It also describes what occurred at the last supper on Passover and afterwards. While Chapter 26, in the Bible, continues with the accounts of what occurred, the rolls began a new Chapter 28 to explain how Jesus / Emmanuel was betrayed, arrested, and condemned along with Peter's denial of him.

Chapter 27/29 describes the suicide of Juda Iharioth and the sentencing of Jesus / Emmanuel. While biblical Chapter 27 continues with the accounts of what occurred, the rolls began a new Chapter 30 to explain how Emmanuel was ridiculed, beaten, and crucified. It also describes the apparent death of Emmanuel, his entombment, and the guarding of the tomb.

[\(Back to Contents\)](#)

4.9 The Crucifixion

There are two entirely different versions of what occurred during the crucifixion of Emmanuel. In Chapter 27 verse 50, of the Book of Matthew, it says that Jesus cried again with a loud voice and “yielded up the ghost”. However, the rolls say that he slipped into a state of apparent death and they presumed he was dead. Verse 57 of both texts state that when it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. But the roll text continues with, “After a short while he noticed that Emmanuel was not quite dead, but he told no one.”

Both versions then say that Joseph went to Pilate and asked for the body of Jesus/Emmanuel and the Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone over the door of the tomb and went away. However, the roll text continues with, “to obtain medicine so he could take care of Emmanuel.”

The rolls then say that Joseph sought out Emmanuel's friends from India and returned with them to the tomb. There they entered through a secret second entrance unknown to the henchmen and soldiers, and for three days and three nights they nursed him. Soon he was in better health and with good strength. On the third day he was once again strong enough to walk.

In Chapter 28 of the Bible, it says that on the morning of the third day, Mary Magdalene and the other Mary went to see the tomb. Suddenly, there was a great earthquake and an angel of the Lord descended from heaven and rolled back the stone from the tomb. ‘The angel answered and said unto the women, “Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him.” And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.’

However, the roll text says that it was a guardian angel which descended and said that Emmanuel was not there, for he was alive just as he said he would be. After inviting Mary to see the place where he had lain, he told them to go quickly and tell his disciples that he has risen from apparent death and that they would see him walk before them at Galilee.

The Bible says that, at Galilee, Jesus came and said to them, “All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”

The version from the rolls indicate that Emmanuel spoke to his disciples and said, "Behold, I will speak to you one last time; then I will leave and never return. My path leads me to the land of India where many of this human species also dwell, because they have left this land to live there. My mission leads me to them and to the human species that is born there.”

Emmanuel told his disciples about his future travels, life after death, the need to live according to the laws of nature, gaining wisdom, about love, and reunion with Creation. Emmanuel also

predicted that in 2,000 years, his teachings would be taught again, but there would also be many false teachings, and that his teachings should be spread without falsities. Then, Emmanuel ascended into a bright metallic light and the disciples told others about what had occurred.

[\(Back to Contents\)](#)

4.10 The Excluded Chapters

There are also four additional chapters in the rolls which do not exist in the Bible. Chapter 33 describes how Emmanuel traveled to Damascus and was met there by his brother Thomas and his disciple and scribe, Judas Ischarioth. It describes how Saulus was having Emmanuel's followers condemned to die and it explains how Emmanuel set a trap in order to have him repent. It also explains that his mother joined him as they traveled to India.

Chapter 34 describes how Emmanuel preached about Creation. Chapter 35 states that they traveled to cities in the North, but had to flee because of their rigid religious cult. In Ephesus, Emmanuel also had to flee members of the Essenes because they wanted to create half truths from his teachings as other cults sought to do. But, in 2,000 years, his teachings would be restored.

Chapter 36 contains the last of the text from the rolls. It describes how Emmanuel preached of the human being and of Creation. He said that while the Earth and stars bring peace and grandeur, human pettiness, disgrace and ugliness bring only disharmony. It is explained that the ethereal world is the true home of the human spirit and that mankind should try to broaden and deepen their knowledge about it so that the spirit may be perfected and lifted up into its true home of becoming one with Creation.

Those who understand the truth and attain cognition through wisdom, will awaken to the obligation of aligning their lives with their destiny of eternal change toward Creation. When people are honest and seek, they will not hold any preconceived opinions or prejudices. But persons who disregard and fail to recognize the timeless and everlasting laws and truths must take upon themselves the dire consequences of sickness, misery, injustice, privation, fighting, strife, slavery, erroneous cults and exploitation that lead to bloodshed and death.

[\(Back to Contents\)](#)

4.11 An Analysis of the Differences

Jim Deardorff, Research Professor Emeritus from Oregon State University, has reported: "Although the Gospel of Matthew resembles the roll text closely in both the wording, where the verses have close parallels, and in the order of events, there are many differences and each contains much text not contained by the other. The roll text contains its own theme—a no-frills New Age theme in its essence that is absent from Matthew except for traces that were left behind.

“It gives its own story in a straightforward manner that is remarkably free from inconsistencies, ambiguities and interruptions in flow of thought, all of which scholars have found characterize Matthew many times over. A comparison of the two texts allows one to deduce that Emmanuel's teachings had to be altered or omitted in order to conform with early Christianity that Paul had initiated.

“Basically, the theme which differs from the biblical version involves discussions of the human spirit, its gradual evolution over innumerable lifetimes, its immortality and its eventual merger with Universal Consciousness, which the rolls refer to as Creation. A related theme teaches the distinction between human-like beings much advanced over us (called guardian angels and celestial sons), and Creation; these beings are of course commonly referred to as extraterrestrials (ETs) or aliens today. Their leader, for whom Emmanuel had great respect, is referred to as God.

“So some 2000 years ago, the celestial sons brought about an incarnation with that spirit form reincarnating into the fetus of Emmanuel around A.D. 6. Judas was Emmanuel's designated scribe as well as the treasurer for the twelve disciples. However, the greatest of the roll's heresies is that Emmanuel survived the crucifixion, with the help of medical attention inside the tomb during three days and nights.

“Emmanuel's teachings on spirituality commenced when he was returned to the land of Galilee after having been instructed by aliens for forty days and nights. However, even before then he already had acquired firsthand knowledge of his spirit and spiritual power, due to having spent many years in India, studying under their masters, during his youth and early manhood. His teachings about the human spirit accompanied his healings, which began after he acquired his first four disciples: Peter, Andrew, and the two Zebedee sons.”

This segment of Chapter 4 attempts to explain the reasons for the differences in the Book of Matthew from the roll text. The following sections describe the general motives for the changes and provide examples from the various chapters involved. There are also explanations for why the last four chapters of the roll text were not included in the biblical version.

The Genealogy of Mankind

There appears to be only one logical reason why the first 34 generations in the genealogy from Adam and Eve until Abraham should be omitted in Chapter 1 of the Book of Matthew. It could only have been an attempt to eradicate any mention about the possibility that a Celestial Son and guardian angel of God, who came from afar, could come to Earth and create mankind in his own image. The main concern here is preventing recognition that the first human beings on Earth, Adam and Eve, were fully conscious people who were intelligent enough to name their first child Seth.

Extraterrestrial Contacts

It appears that the author of Matthew did not want readers to know that a Celestial Son from another world could impregnate a woman of Earth and stand before Joseph, as in Chapter 2, to order him to marry Mary and name the child Emmanuel as “the one with godly knowledge”. Instead, the Bible describes an angel of the Lord appearing before Joseph in a dream, telling him

that Mary's impregnation was by the Holy Spirit, and ordering him to marry Mary and name the child Jesus so that he will save the people from their sins.

In addition, none of the remaining text from the rolls about god and his retainers coming from the depths of space and creating a new human race here was included. Also, descriptions about God, his Celestial Sons, and Creation were also omitted in order to prevent any consideration of intelligent life elsewhere.

Chapter 2 of the Bible also refers to three wise men following **a rising star** to the child who had been born as king of the Jews while the rolls refer to these men following **a bright light in the sky and hearing a voice** that told them to follow the tail of the light to where the king of wisdom was born. Obviously, no mention of an alien speaking to them from a UFO was permitted. The Bible also says that after Joseph **had a dream**, they went away to a district of Galilee. But the rolls say that they **returned into a light**, which once more had appeared, and that the celestial son Gabriel brought them back to the land of Galilee. There is no mention of a UFO at all in the biblical version.

Again, there is nothing in Chapter 3 of the Bible about the preaching of God, his Celestial Sons, and Creation by John the Baptist, which was included in the roll text. Chapter 4 says that when Jesus/Emmanuel was baptized/blessed by John, suddenly the heavens were opened to them. But, the Bible says that it was the **Spirit of God** with a voice from heaven while the rolls state that it was **a metallic light** that descended like a dove with a voice that spoke to them. This is obviously another reference to a UFO.

The Bible then states that **Jesus was led up by the Spirit into the wilderness** to be tempted by the **devil**. But the rolls state that **Emmanuel was lifted up from the Earth** and no one knew where he had been taken or what had happened to him. He was set down by the metallic light between North and West, in a place where the celestial sons had received guidelines to evaluate the site for the chosen ones. Thus, he lived there for forty days and forty nights where he received secrets of knowledge. Obviously, this information was not permitted in the Bible.

Chapter 28 of the Bible says that three days after Jesus' body was placed in the tomb, there was a great earthquake; for an **angel of the Lord**, descending from heaven, came and rolled back the stone at the tomb and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been **raised**.'

Chapter 31 of the roll text has a different version that gives a clear indication of Extraterrestrial contact. It describes how Emmanuel was nursed back to health and would live again after his apparent death. Then, a great thundering arose in the air and a radiant light came from the sky and settled on the earth, not far from the tomb. Then **a guardian angel** stepped forth from the light; his appearance was like lightning and his garment was as white as snow.

He lifted his hand, and from it bright lightning sprang forth and struck the soldiers. Then the guardian angel stepped up to the tomb, rolled the stone away from the door and said to Maria, the mother of Emmanuel, "Don't be afraid, I know you seek Emmanuel, the crucified. He is not

here, for he is alive just as he said he would be. Come here and behold the place where he has lain. Go quickly and tell his disciples that he has risen from apparent death. And the guardian angel went to the bright light and disappeared into it. Soon a great thundering came forth from it again, and it rose up into the air shooting straight into the sky.

Repenting Sins

In Chapter 3, the Bible says that when John baptized the people in the river Jordan, he told them to confess their sins. But, when Emmanuel approached John, he was simply blessed by him. The Bible continues a repeating theme of how people are sinful and should repent while Emmanuel preached that people should learn from their mistakes and gain wisdom.

God

While Emmanuel was being educated by Celestial Sons in Chapter 4, they told him that mankind believed that god was Creation itself and not just the ruler of the celestial sons and the human species. Earth people attribute to him the almightiness of Creation and glorify him as Creation itself. But god is a human being like all the celestial sons and the human species, except that he is vastly greater in consciousness than they are. Creation, however, is of immeasurably higher standing than god.

Sermon on the Mount

Chapters 5, 6, and 7 describe what was preached during the Sermon on the Mount. However, what was taught in the biblical version is vastly different between what was written in the rolls. Jesus/Emmanuel begins by describing those who are blessed. The biblical verses only refer to Earthly things, God, and the kingdom of heaven and while the rolls relate blessings to nature, the spirit, consciousness, and Creation. While the Bible talks about rewards in heaven, only the rolls discuss reincarnation.

The next verses refer to the crimes of murder, slander, adultery, and divorce. While the Bible talks about reconciling to others, offerings, prayer, prison, and hell, the rolls discuss exercising justice accorded to the natural laws of Creation; offer your love wherever it is warranted and punish wherever the law of nature demands punishment.

Chapter 6 continues with lessons about alms, fasting, treasures and concerns. The Bible talks about being secret with rewards from your Father in heaven. But, the rolls say to draw upon the knowledge and behavior of nature. The Bible says to store up for yourself treasures in heaven while the rolls say to store up treasures in the spirit and in consciousness. The next verses refer to the health of the body. In the Bible, it says to not worry about your life, what you will eat or what you will wear. However, the text from the rolls, say that you should be concerned about increasing your knowledge for your consciousness' sake, about the laws of life and about food, drink and clothing for your body.'

Chapter 7 discusses the judgment of others. Both sources state, 'Do not judge, so that you may not be judged'. But, the rolls continue with advice to judge according to the laws of nature, which are from Creation.

Prayer

Chapter 6 contains verses regarding prayer. The Bible advises to pray to your Father in heaven in secret, who sees you in secret and knows what you need before you ask him. The rolls advise to pray to the almightiness of your spirit, in the knowledge that its greatness and power are infinite. Be aware that the almighty power of the spirit always dwells within you regardless of your usage of a sacred object or place. This chapter also contains versus of what has become known as the “Lord’s Prayer”. However, there are major differences between the biblical version and the version from the rolls.

Laws and Commandments

Chapter 26 of the roll text indicates that Emmanuel said, "The laws and commandments of Creation and the laws and commandments of god should be considered as the true laws and commandments and should be followed, since they alone have lasting validity and correctness. When human beings deviate from these laws and commandments, however, they bring forth illogical and inadequate human laws and commandments that are based on false logic and, thus, are extremely faulty. When human beings are fainthearted in consciousness, their laws and commandments are fainthearted as well, and therefore they resemble erroneous teachings.

"When human beings are presumptuous and disregard the laws and commandments of Creation and those of god, they are forced to bring forth their own laws which are flawed, however, and lead everyone astray. Man-made laws and commandments produce murder and all manner of evil, and as evil spreads and gains the upper hand, man no longer has control over it.

“Commandments and laws are valuable only when they are delved from wisdom, and hence are logical, but logic requires wisdom and understanding. Human laws and human commandments are powerless, unless they are founded upon the laws and commandments of Creation, just as god's laws and commandments are founded upon them, as he issued them in his wisdom.”

False Teachings

In Chapter 7, both texts say ‘Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves’ but the rolls add: ‘Beware of false prophets and scribes who come to you in sheep's clothing but inwardly are like ravenous wolves, preaching to you about submissiveness before sacred objects, false deities and gods, and preaching submissiveness to idols and erroneous teachings. Beware of those who forbid you access to wisdom and knowledge, for they speak to you only to attain power over you and to seize your goods and belongings.’

The Worship of Jesus

Chapter 10 contains instructions from Jesus/Emmanuel to his disciples about spreading his teachings to others. But, the Bible indicates that Jesus told his disciples that, ‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.’ Both sources of text then say,

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword’. However, only the rolls discuss, ‘a sword of knowledge about the power of the consciousness, which dwells within the human being. I have come to bring wisdom and knowledge and to provoke mankind.’

These verses are very telling about how people are supposed to think of Jesus and Emmanuel. However, it is the following verses from the Bible that really describe how Jesus is to be worshipped, ‘Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.’

Salvation from Sins

The central reason for the crucifixion of Jesus, in the biblical version, is to enable humanity to be saved and forgiven for their sins through the blood of Jesus Christ. However, the rolls contain text about an encounter that Emmanuel had with a man who persecuted him because of how this man would falsify his teachings. The following is what Emmanuel said to him:

"Truly, I say to you, though you are Saulus, and you persecute me and my disciples because of my teachings, you will change your mind. Hereafter you shall be named Paulus (Paul). You shall travel in every direction and make amends for having called my teachings false and my consciousness confused. You will load great guilt upon yourself, for in your ignorance you will misunderstand my teachings and will therefore preach them incorrectly. Your speech will be confused, and people throughout the world will be enslaved by it and will worship the false teaching.

"Just as you will bind the land of the Greeks to an evil religious cult, because of your erroneous teachings, you will also call me "the Anointed" in their language. It will be your fault, due to your lack of understanding, that they will call me Jesus Christ, which means 'the Anointed.' And it will be your fault, due to your lack of understanding, that human blood will be shed in this name, so much that it cannot be held in all existing containers.

"You are still persecuting me and my disciples because of my teachings, but soon the time will come when you will change your mind when once more you face me and assume I am a ghost. Truly, I say to you like so many others, you will be greatly at fault that my teachings will be adulterated and human species will establish erroneous religious cults.

"You, however, will be the cornerstone of the folly by which I will be called 'Jesus Christ and the 'redeemer' for a deluded religious cult." And Emmanuel was furious, seized a stick and chased Saulus away. Saulus, his thoughts full of revenge, joined forces with Juda Ihariot, son of the Pharisee, and they discussed how to seize Emmanuel so he could be handed over to the henchmen."

Chapter 26 in the Book of Matthew then continues with “When Jesus had finished saying all these things, he said to his disciples, ‘You know that after two days the Passover is coming, and I

will be handed over to be crucified.” But, the rolls indicate that he continued to explain the reason for his crucifixion by stating that it had been destined so that he would continue to learn.

Many people of the Christian religion face guilt, fear, alienation, and eternal punishment for their sins. But the Bible teaches that these problems can be solved by forgiveness through the blood of Jesus Christ, which results in joy, hope, salvation, and eternal life. In Romans Chapter 5, versus 6 thru 10, it says “Though sin deserves punishment, God loves us so much He sent His Son to bear our punishment so we could be saved.” Within Chapter 25 in the Book of Matthew, it quotes Jesus as saying “The wicked will go to eternal fire prepared for the devil and his angels” and “This destiny awaits many people. Yet it is so needless, because there is a solution to the problem.” Yet it is interesting that this chapter does not exist at all in the roll text.

In Ezekiel 18:20, it warns that “The soul who sins shall die.” The biblical passages of Isaiah 59:1 and 2 say “Our sins and iniquities separate us from God, so He will not hear us.” and Ephesians 2:12 warns that “People in sin are separated from Christ and without God in the world.” In Romans 6:23, it says “The wages of sin is death, but the gift of God is eternal life through Jesus Christ.”

Titus 3:7 says “To be heirs of the hope of eternal life, we must be justified by God's grace.” To receive it, we must meet God's conditions. We must understand and believe the gospel, repent of sin, confess Christ as Lord, and be baptized for forgiveness as stated in Romans 1:16; 10:17,9,10; Luke 24:47; 2 Corinthians 7:10; Acts 17:30,31; 2:38; 22:16; Mark 16:16; and 1 Peter 3:21. We must then continue to live a faithful life as stated in Titus 2:11-14; James 1:21-25; and Romans Chapter 6. If we fall away, we can be forgiven again, if we will truly repent and pray as stated in Acts 8:22; and 1 John 1:9.

Concluding Remarks

The roll text ends with Chapter 36, which was not included in the Book of Matthew.

It states, “Human beings are the measure of all things in life because they are, after all, a part of Creation. But the time will come when the human being must turn around and become reacquainted with the eternal values of life.

“Initially only a few will know that human beings live not only on Earth but also in the endless expanse of the universe, and that they live not only in the material world but their spirits reach into another world that cannot be grasped by the ordinary physical senses.

“This other one, the ethereal world, is the true home of the spirit. Therefore, human beings should try without ceasing to broaden and deepen their knowledge, love, truth, logic, true freedom, genuine peace, harmony and wisdom, so that the spirit may be perfected and lifted up into its true home, becoming one with Creation.

“Truly, I say to you, those who understand the truth of this message and attain cognition through wisdom, will awaken to the obligation of aligning their lives with their destiny of eternal change toward Creation. When people are honest and seek, they will not hold any preconceived opinions or prejudices.

"But the wise do know and are aware of the law of the everlasting flow of eternal change. Therefore, they endeavor to adjust to the grand scheme of events and of progress, because they appreciate the laws of Creation, namely, that the cycles of existence must be completed as prescribed by these laws. Wherever life reveals itself, it is based upon the law of the invisible mystery that brings about the eternal change.

"But persons who disregard and fail to recognize the timeless and everlasting laws and truths must take upon themselves the dire consequences. Lies and hatred will blind such persons and even entire peoples; and they will rush into the abyss of their own destruction. A blind, destructive mania will overcome them, and the heroes among them will be those who are the greatest destroyers. Conflict will permeate people's entire lives, and where there is discord there is no longer wholeness and perfection.

"But as long as imperfection exists in life, human beings must bear the consequences: sickness and misery and injustice and privation and fighting and strife and slavery and erroneous cults and exploitation leading to bloodshed and death. So the human being shall be aware and awaken, for the laws of Creation state: Only that which is timeless and everlasting is of permanence, of truth and of wisdom, and so it is."

[\(Back to Contents\)](#)

5. Religion

This chapter contains a summary of discussions that were drawn from Chapter 9 of the book, "The Essence of the Notes". The summary describes the views which the Pleiadian beings shared about earthly religions, where a deity is worshiped. These are not flattering remarks, but rather, a critical view about the evil and malevolent aspects about religions on Earth. However, the Pleiadians believe that there are elements of truth in all religions. Chapter 5.1 describes their views about the truthful teaching of religions and Chapter 5.2 explains the false teachings.

In Semjase's very first contact with Meier on January 28, 1975, she stated that other people dare to connect extraterrestrial spaceships with human religions, which the Pleiadians do not want to be associated with in any way or at any time. The earthly sectarians who work in UFO groups are led astray and worship extraterrestrials as sent by God and angels. They believe that they are spiritual beings of total perfection who are capable of using mental processes for the procreation of Emmanuel. These religious interpretations are completely not true and reach the limit of stupidity.

Religion suppresses people and makes them dependent on something that stands above them and gives orders and advice to them. As a result, the followers are no longer the masters over themselves, but subjugate and suppress themselves for something that would stay powerful over them. Throughout the whole universe, nothing good exists in any form of religion.

Although there are many intellectual people on Earth, they lack the spiritual knowledge necessary to understand what is real and logical. There are also those who are led wrongly by religions as well as those that have neither advanced far enough intellectually nor spiritually. They are the worst enemies to the truth, what is real, and the irrefutable creational logic. Their criticism and contesting of certain things mark them as people who live in primitive stupidity. Those who think they know better are in truth, more ignorant than the monkeys in the jungles. With their contesting of facts of possibilities, they clearly show their spiritual dullness.

The people that are not spiritual because of religions or other false doctrines are never able to see, hear, or recognize even one jot of the truth. They are even more non-spiritual because of their material ways. They are blind, dumb, and ignorant. However, those who observe the creational laws, become blessed and are the most fearless of creatures. Their will is unconquerable. Their devotion is immeasurable and endless. And their wisdom and love is constant and perfect, not fickle or full of doubts like those who are dependent upon religion or otherwise wrongly led in general. They do not tremble in fear. Their spiritual mind cannot be reached by any degenerated negative forces. Only a balanced mind that is rooted in Creation, in creational service, wisdom, knowledge, love, and delight, which is more real than the human environment, is worthy of serving for spiritual development.

[\(Back to Contents\)](#)

5.1 True Teachings

All truth and knowledge until the present is preserved, even if it has been forgotten, despised, or lost by earthly humans. Because truth, knowledge, wisdom, love, and all forces of the spirit are durable and unchangeable until the present, they have to be conceived of and led forward by them. This means that all that was gained from the past must be combined with the present and taken together.

So, the present name of "Religion" must be connected again to the original name in the old language, which was "Relegeon". In order to bring everything together once more, it should be known that "Relegeon" was originally started and not "Religion". The new must be taken with the old in order to lead into the future. The past exercise of "Relegeon" was a way of evolution that has two meanings.

Today, there is only one meaning of evolution that refers to a development and unfolding of something already existing, but hidden, which is developed and unfolded. Spiritually, this means that something from the subconscious rises to the conscious. The second meaning of evolution has been lost for a long time. It means that something that does not yet exist, which is explored, is developed and unfolded.

Because second meaning has been lost, mankind has lived according to a false understanding that everything involved with evolution already exists inside of human beings and that it only needs to be unfolded and developed. The spirit, living in human beings, stores everything that

has been learned in the course of its existence in material bodies. People think this is a lot, but it is very little.

During numerous lifetimes, the spirit has to inquire, search, and find out more in order to collect further knowledge, cognition, and experiences, which then establish themselves as abilities within it. Because the spirit lives on past physical death of the body, it elaborates upon the results gained in previous lives as well as between lives. This is established firmly within it and affects the unconscious. When the spirit enters a human form again, all of the gained knowledge and abilities are anchored in the unconscious and must be evolved slowly in the material form of life by new lessons and understandings until they become conscious abilities.

Earthly religions are not actually religions, but are cultic degenerations in a very wicked meaning. They are cultic religions because real religious facts are interspersed by cultic dogmas and heresies and so they have been falsified. Religions are creational and lawfully right when they are based on harmonic cooperation with the Relegeon. Both factors have to work into one another and complete each other. To rescue humanity, the cultic religions must be eradicated and destroyed to enable a place for true religion in accordance with Relegeon. People must be willing to straighten themselves out with Relegeon until they have won the fight over cultic religions. People must find the truth and combine it into the right measure and form. Only in this way, will humanity walk the right way and observe the lawfulness of the spirit's evolution.

[\(Back to Contents\)](#)

5.2 False Teachings

Natural human reasoning defends itself against false religious dogmas and demands the truth. But, dogmas have flourished into existence by new religious leaders and deceivers and religious delusion has spread too far in order to put up a useful defense. The monstrous confusions and delusional claims of wrongful religious philosophies lower the inner force in human beings that would maintain the spirit and assist in bringing inner peace in proportion to outer achievements.

The Christian religion worships a god, his son, and a holy spirit that are separate and above all mankind. It is a belief in an almighty god that places judgement over all departed souls, which are to be sent to heaven, hell, or pergatory. This religion bases its doctrines on the false claim that the virgin mother of Jesus Christ, whose actual name was Emmanuel, became pregnant by the Holy Spirit. This is without any truth or knowledge. It causes humanity to consider its self to be something less than Emmanuel, even though earthly humans are equal to all conscious living forms in the universe.

Christians are also led to believe that the sexual way of procreation for human beings is degenerated, unspiritual, and impure. However, the act of reproduction is the same throughout the entire universe and a spiritual reproduction into a material form of life belongs only to morbid fantasy. Mary, the mother of Emmanuel, did not become pregnant through spiritual powers or the "Holy Spirit". She cohabitated with the Heavenly Son, Gabriel and became

pregnant by him. This occurred as a result of a higher order from the leader of the Heavenly Sons, who kept the designation of YHWH meaning god.

Above everything, there remains only one that possesses the power of life and death over each creature. This is Creation, which has laid its laws over all. These laws are irrefutable and of eternal validity. Human beings can recognize them in nature when they trouble themselves to do so. Humanity should realize that a god is never able to take the place of Creation or destine the fate of a human being.

A god is only a governor and a mere human being who exercises a powerful reign of tyranny over his fellow creatures. He is not a powerful spirit in the afterlife who has nothing better to do than to decide the fate of those who have died and determine if they should enter through the gates of Heaven or be cast into hellfire and damnation for all eternity.

God is not the Creation, but is only a creature of it like all Creation-dependent creatures. But, Earth humans hunt for their religious wrong beliefs and affirm that God is Creation itself. They go even further and pretend that a normal Earth human by the name of “Emmanuel”, who is also called “Jesus Christ”, is God’s only son and also Creation itself. Different sects of the modern time go on to maintain these same things, which approach delusion.

In a far away solar system, human beings improved their technical knowledge. They also improved their spirit so that nothing remained strange for them. Step by step, they raised themselves above other races as their governors. They called themselves kings of wisdom, or YHWH. On Earth, this was translated to mean God. They governed in an evil and dictatorial form. Because of the spiritual forces and large knowledge of the gods, the nations had to submit under their rule.

In the designation by earthly humans, a prayer means in truth, a wish in the form of an appeal to the spirit in humans for something that is needed. True spiritual humans, whose force, knowing, and ability of their spirit is consciousness, no longer pray. This is because they already live in the knowledge that the almighty force of their spirit is always available to be used. The non-spiritual person is not able to do this and so he must activate his spirit with conscious prayers.

Spiritual humans always use the forces and abilities of their spirit quite consciously while non-spiritual humans offer prayers of wishes with devotion and doubts. Their prayers are not directed to their spirit or Creation, but towards a higher religious power or force, which in truth, does not exist. Prayer dependant human beings cling to their deities, gods, or whatever, but never to Creation itself.

The terms “Sin” and “Guilt” in religious meaning, are pure nonsense. No one should feel sinful when they perform mistakes in life and make good for them by recognizing their faults, agreeing to commit them no more, and obtaining from them a certain knowledge and wisdom. The term “Guilt” means remorse for having made mistakes, which is used in religions to cast people out from the gates of Heaven and into hellfire and damnation for all eternity unless they are saved by following religious dictates. However, mistakes are necessary for development and recognition.

The term “Heaven” means the kingdom of the spirit, spiritual kingdom, spiritual life, etc. It does not mean a place in the clouds after death where angels sit around and play music on harps for all

eternity. The term “hell” means a punishment because hell means in truth, nothing more than a self-caused punishment that must be suffered. In other words, this means a self-caused fault that must be made good again.

Christians have been told that Emmanuel was crucified in order to provide salvation for his followers by suffering for their sins, which would enable them to enter the gates of Heaven and be spared from hellfire and damnation after death. But Emmanuel suffered the worst form of torture ever devised by having his hands and feet nailed to a wooden cross and displayed for all to see his pain and agony until his apparent death.

However, Emmanuel actually allowed this to occur in order to expose the evil corruption, greediness for power, and tyranny of authoritarian figures and religious leaders who seek to enslave people’s consciousness by crushing and falsifying his true teachings. Why have those, who were responsible for this travesty of justice, not been reviled in the Bible except for the suicide of the one who betrayed Emmanuel?

[EDITOR’S COMMENT:] “Today, Christians wear pendants, display replicas, and raise the cross high to symbolize Christ’s torture for salvation from their sins, which causes shock and horror in little children. This form of symbolism, where something horrible is considered wonderful, is a common method used for trauma based mind control. In addition, the religious ceremony of eating and drinking from the body of Christ is a form of cannibalism that is meant to enforce participants to adhere and be a part of the church.”

The Pleiadians are aware of the concepts of Christianity. They know that Emmanuel, whom is called Jesus Christ, is seen as the master of the universe, as a god, and that God embodies all of Creation. They know this to be a very wicked degenerated delusion and assumption on Earth. It is known on many worlds of how earthly humans have missed every spiritual evolution and has developed only within the most evil of materialism.

Step by step, Earth humans developed material thinking with a greed for possessions and this became united into a feeling-thought complex in the brain. This caused feelings of love and hate, which are generated by thinking and appear as sensations from within. These are impregnated by material values, which manifest themselves in a thirst for possession in both forms. This is greed to possess for love and greed to possess for hate.

Within both kinds, an ego-driven thirst for possession is developed. This unavoidably leads to a third kind, which is the greediness for possessions of hate-love. In all cases, a demand for possessions is caused by material thinking. The generation of thinking for possessions is exclusively dependent upon the level of spiritual development, which is universal and not only experienced on Earth.

The lack of spiritual development by Earth humans also represents an immense danger for the rest of the universe. When earthly humans travel to strange worlds and conquer their inhabitants, they will spread their religions onto them. If this happens, then earthly religions will then spread throughout the universe and the still existing harmony would be destroyed. The heresies of religions would cause the peace to end and have it degenerate into murderous wars that would destroy the whole universe.

To prevent this from happening is the largest and most difficult mission for spiritually developed forms of life with space travel abilities. In order to do this, the Pleadians and races from other worlds endeavor to spread the truth on Earth. When they find receptive individuals, they transmit the truth to them so that it can be spread and taught to others about goodness and truth. But this mission is very, very difficult to perform because the delusion of religions is so prevalent on Earth. The religions of Christianity and Islam are the strongest enemies of the real truth, which name in their books of heresy the prophet Emmanuel as Jesus Christ. This may cause uproar, but the truth should no longer be suppressed and there is an urgent need to speak it.

Hierarchies are prevalent wherever people are choked by authority figures. Such people are not able to understand the truth that everyone has the power inside of them to create whatever is desired and this power is above everything else. Humanity is taught to make higher forms of ghosts responsible for everything and to put them above themselves. This is a sacrilege that obstructs evolution and is even self-destructive. They live under the mad illusion that they have solved the riddle of life when they talk of spiritual hierarchy and the energies within it. But, they are never able to climb up out of the hierarchy that is fancied for them.

“Christ Consciousness” is a negative term since the word, “Christ” releases the value of evil and with it, a negative degeneration. This is also valid for the term, “Consciousness in God”. These names keep the value of degeneration along with 666, “Christ Principle” and “God’s Principle”. People should not express these terms because they always release forces of negative degeneration.

The prophesized End-Times or the time of the anti-Christ, is actually when earthly humans will release themselves from their religious delusions and turn towards truth once again. This time is connected to the Age of Aquarius. The End-Times has already begun with the passage from the first half into the second half of this Age. The catastrophes that were prophesized by all of the prophets, as well as Emmanuel, of great confusion, mass murders, religious and political wars, the degeneration of humanity, and the evils of the last centuries will surely come to pass with even heavier events that are still to come.

[\(Back to Contents\)](#)

6. Spirituality

This chapter involves the views which Pleadian entities have expressed in discussions with Mr. Meier about spirituality. The transcriptions of those discussions were presented in Chapter 5 of the book “The Essence of the Notes” and summarized here. The information is intended to be beneficial, enlightening, and helpful for acquiring knowledge and wisdom. The subsections within this chapter relate to Creation, the human spirit, reincarnation, and the 7 stages of spiritual development. The following paragraphs provide a general understanding of Pleadian spirituality.

The Testament of Emmanuel is not to be used as a means of creating a new belief system or for the worshiping of Emmanuel as an idol. Emmanuel was only a human being like everyone else. Although he had very great knowledge, he does not embody any symbol, idol, or anything else. He was only a teacher and prophet of spiritual knowledge and wisdom. No creature should ever be idolized or adored as is done on Earth.

The only reason for taking the Testament of Emmanuel from its hiding place after 2,000 years was because the time for truth had come. The lessons of Emmanuel were not his lessons, but were of Creation and its laws, which Emmanuel had to learn, recognize, and acknowledge. He only revealed what the natural laws demanded. He never intended for the delusion to be committed of having him seen as the embodiment of his lessons and be idolized for them.

The truth of the testament should be learned and acknowledge for its own worth without the attraction of his name and his glorification. Only the truth and laws are important, not the person who has brought them. If another cult were to be constructed around Emmanuel, then his purpose would not be accomplished. Only the truth and the laws are of absolute importance.

Human beings become enlightened and completely free when their thoughts remain constantly in the infinite Creational spiritual reality. Spiritual intelligence is improved by adhering to lawful spiritual principles that are arranged toward the character and force of Creation. This is different from the intelligence of humans on Earth, which generally only occupy themselves with objects of the material world. This has the consequence of keeping people's thoughts narrowed and hampered in every regard. It is even the cause of weakness, slavery, and every unfortunate event so that humanity will be caught up, pressed down, and plagued by troubles.

Human beings should continuously check their thoughts and determine what kind they really are. They must always allow creational-philosophical principles of natural laws to lead, guide, and be their destiny. People should constantly be conscious of the fact that they belong to Creation, which is the essential spiritual being. Spirituality should be evident to them with the knowledge that their essential spiritual existence is inseparable with Creation so that they can conquer their consciousness with the material outer world.

Creational-philosophical truth should always be considered when thinking, feeling, and acting. Only by uniting with the spirit, can human beings recognize their destiny and perform good things because they hold the possibility of Creation itself. Nothing in the infinite universe can touch or enslave Creation. But in addition to the creational-philosophical consciousness, there is also the practical, dynamic, and creational trait of mystical consciousness, which is the perception that it is the only reality in all matters. Human beings on Earth have a practical philosophy that is mystical and recognizes truths that are changeable and perishable.

What is a human being? It is only a body and a name. When you take away the body and name, what remains? The fundamental essence remains, which is the spirit. Every individual that overlooks this is blown by the smallest touch of wind without a solid place to stand. This persists until the person searches and finds the fundamental truth. Millions of people look up at the stars in the heavens without any conceptions of what they are looking at.

Yet, astronomers discover new worlds and write books about them. They are able to realize and recognize what others are unable to grasp, even if they could see. The same thing applies to normal and spiritual human beings. The ones, who truly live according to spiritual creational laws, realize and recognize that each form of life and all objects are a part of Creation. The normal, non-spiritual, and injured human beings are never able to recognize or realize one bit of the truth.

The ones that really grow spiritually, are noble artists with a precious spirit, soft character, and are full of love, knowledge, and wisdom. These beings are quite sensible for truth, poise, beauty, and spiritual progress. Their lives are ruled and clarified with perspectives that are very extensive. They are generous and full of spiritual dignity. Beauty expresses itself in their unpretentious lifestyle. Their inner calm hides a beauty that no artist is able to paint.

Their spiritual tranquility exercises a force of attractiveness that no music can express. Their assurance is unequalled and there is no limit to what can be accomplished. Their wisdom is an ever-present light that lights the darkness. It is not the light of day or the light of a great thinker. They are always presented with the incense of eternity, which never fades away and has the fragrance of a beautiful rose. Their measure of worth is not the body, but the spirit.

Human beings are multi-faceted and their many disguises hide their actual personality from others. They may identify themselves with their physical bodies and satisfy its demands or they may consciously feel their spirit to be their real selves, which is eternal, indestructible, and the observer of both physical and spiritual existences. All vital aspects of the human body are not, in the long run, able to suppress the spirit without bringing the original personality into full confusion. The material intellect, with all of its limited understanding, seizes the highest place and causes an extensive slow development of the spirit. The spiritual intellect must be developed very consciously because it is not able to move into the higher forms on its own.

The material intellect is only able to move in virtual circles of possibilities. It always remains stuck at the surface of an object and is not able to penetrate and unite with it. Without a complete identity of the object, it is impossible to understand it. When people want to know their fellow creatures, they must identify themselves with them and when they want to know a matter, they must identify themselves with it. The material intellect accepts only what is detected with the physical senses and their deduced conclusions refuse to accept the deeper subjective impulses.

An understanding based upon a deep searching, discloses something more within people than what their common consciousness offers them. This is the origin of all thoughts, sensations, and feelings. It is a finer spiritual presence, which lets them be unsatisfied with pure material achievements. The common material state of human beings is not the real and final position in life. They own a deeper and piercing life within physical life. This is their true self, an immortal spirit, and a light that can never be extinguished by anything. They have been the spiritual thinkers of all universes over all great-times.

All great spiritual thinkers of all universes always rise to the single demand of recognizing the essential self. While body organs alternate constantly and humanly thoughts also come and go in waves, the essential being never gets lost. It is the fundamental origin of all feeling of identity.

It takes in all things into itself and always remains unchangeable in an eternal proportion of its own size. The limited human personality is only conscious at certain times with large gaps of consciousness. Even when the body dies, the spirit can never die because it is a part of Creation, which is eternal and nothing can touch the spirit.

Although the spirit cannot be observed materially because it is of pure spiritual form and nature, there is no need for proof of it by reasoning entities when the spirit is its own evidence. Only people that live in spiritual poverty demand evidence for the existence of the spirit because they are unable to recognize its existence from the spiritual facts and events. It is the fundamental part in the process of each realization and it enlivens every organ with the urge to develop and maintain life.

But the spirit, as a consequence of living in physical form, is affected by mental impurities. When human beings break through the veils surrounding the spirit and take away the wraps of mental urges, they reach the essence of their existence. This is their inner spiritual being, which is infinitely easier and uncomplicated. It forms a unity of transcendental reality with understanding, knowledge, wisdom, love, and liberty.

Human beings are not simply a biological phenomenon. Inside of them, is a psychic organism of spiritual form with latent possibilities that are charged with the might of all creational forces. A philosophical insight into the psychic being of humanity corrupts all understanding about the reality of the cosmic consciousness. Human beings must not only conceive of themselves at the biological and mental level, but also from the psychic and spiritual levels.

Everything learned and experienced through millions of existences lays hidden in the subconscious. Why doesn't humanity master the techniques of concentration in order to access the subconscious and make full use of all their knowledge and abilities? The longing for all of their knowledge, abilities, experiences, and wisdom lays hidden deep within them. They only need to recognize and accept this truth to make use of it. To do this, humanity must fight against its own foolishness and acknowledge that the material intellect does not express what mankind really is.

They must have cooperation with the spiritual intellect as well. When this happens and the spirit is recognized, everything collected from previous lifetimes will return and be of great benefit. Knowledge, power, force, wisdom, liberty, and love are the creational inheritance of the absolute. They are the birth rights of every human being. This enables the human to be a center of thoughts, power, force, and influence over everyone and everything.

The body is only an instrument, a servant of the spirit, and a dwelling, but not a prison. The body is a temple for the spirit, the creational self. The way to know the spirit is by meditation, inner contemplation, and submerging into the deepest and most silent part of the spiritual self to directly see the inner life. The spirit cannot be known through religious prayers, for that is only a release of false desires of imagination. Real meditation in spiritual form needs an increase of understanding towards self-discovery.

The innermost essence of every human being is a manifestation of Creation, which enables everyone to become united with the infinite. Deliberation about these truths regarding the

essential existence of Creation generates positive knowledge. Useless objections are replaced when the truth is examined. When the truth is realized, everything becomes clear and understood.

When families, societies, or nations separate themselves from others, then they can never achieve success. There must be at least some small connection with Creation, which does not separate any part of itself. This truth must be always realized if humanity is to ever be free from selfishness and be in harmony with the universe. Life is a lesson of the spirit for the spirit. The correct behavior of families, societies, and nations is to represent a part of the whole universe, based on strict unbiased laws. Human beings live because Creation exists and life must become perfect just as Creation is perfect. Humanity lives in creational existence and floats in it. The missing of spiritual values for a practical life philosophy is the cause for the crisis in the lives of people and their concerns.

Spiritual human beings are always occupied with bringing Creation from out of themselves and making it visible in them in order to make the impossible possible for common humans and succeeding. Spiritual humans constantly call to Creation for knowledge, wisdom, love, logic, truth, and power until it becomes more real than the feeling of the physical body. They view Creation while also relating to other humans. They realize Creation in others for they always keep Creation in first place. Among all matters, Creation is the greatest to them and they are no longer inclined toward material objects. They are no longer exposed to material temptations and the spiritual knowledge and abilities that they bear inside are their partner and guide.

This way of living represents an existence in truth and that existence is incomparable and much more delightful than the most beautiful appearance in the universe. Nothing is able to tempt such spiritually developed human beings, not the greatest riches or threats of death. Their inner wealth of Creation is inexhaustible and imperishable with infinite power. Nothing is able to mislead them because they live in creational awareness of infinite truth. Nothing can lead them astray because their spiritual-intellectual thinking is unlimited light. And nothing is able to change their sense of existence or make them feel unfortunate as they live in the existence of the Creation with unlimited delight.

Humans with an evil or negative mind against themselves or Creation will never succeed because their thoughts and feelings influence their environment. All achievements will be negative. For spiritual humans, everything will always be the right circumstance for inner growth and be an opportunity to pay tribute to Creation. The truth will be great for humans who constantly keep high and lofty thoughts of the spirit. These humans can only be called creational when they constantly live in consciousness of Creation inside of themselves.

This also means that great material-intellectual humans can be plain non-creational with lowly spirits such as religious saints, care-givers, and wartime medical people. In most cases, such people are so inclined for adventure, pity for others and themselves, and other wrongful material thoughts without the least recognition of the Creation within them. They are often led astray by false religions that preach wrong love of fellow creatures as well as false godly lessons and formulas of devotion. The difference between such forms of life and spiritual humans is that the common forms let themselves be led by material-intellectual movements and aggression. If they

ever have good feelings, then they soon disappear to make way for low thoughts again whereas spiritual humans never allow their creational movements to decrease, but seize them.

Material life on Earth is like a perishable game. Behind this game is the eternal and timeless truth of the spirit, the creational presence, and the reality of Creation. This creational reality carries in it all abilities for wisdom. This is timeless, constant, and never ending. This is no game, but eternal and timeless truth and wisdom, knowing, freedom, love, logic, abilities, improvement, and an absolute destination. Many people fear to live according to Creation and only remain in fear of death with a religious god that promises them heaven if they believe in false devotional lies, which causes them to fall into slavery and become spiritually imprisoned. The constant repeating of the religion's heresy causes the believers to suffer a wicked delusion, which obstructs spiritual reason and hampers their spiritual-intellectual thinking. They become suppressed and enslaved. Very few humans do not fear to live according to Creation, which alone vouches for life.

[\(Back to Contents\)](#)

6.1 Creation

The word "Creation" ought to cause a change in the mind of human beings to think of something very beautiful and good. When this does not occur, then they have not yet recognized Creation for what it is. How is it possible for humanity to comprehend such an important meaning, which should cause their whole psychological behavior to rise in emotional recognition and have their whole feelings react to the word, if they do not constantly deliberate about the characteristics of Creation? They should try to make connections with certain designations in respect to the character of Creation, such as "Ever-present", "almighty", and "all-knowing".

Spiritual humans are aware of the fact that they cannot move their hand in space without it touching Creation because it is ever present in all times and spaces. Spiritual humans are completely filled with delight when they know the truth about the infinite, everlasting, and mighty Creation that surrounds them wherever they go. Creation is full of endless peace, cognition, and improved perfection. It is a marvel of the highest spiritual consciousness existing everywhere - inside and outside. Its bliss is endless. Spiritual humans develop rapidly when they see Creation in everything.

People who consider themselves to be atheists, egoists, materialists, or agnostics find the word "Creation" to be uninteresting. Many human beings feel this way because they have no concept of what Creation essentially is. Millions of religiously guided people do not understand the word "Creation". Those who are religiously influenced wrongly believe that "God" is Creation. But, this is a wicked heresy. It is very important for humanity to know as much as possible about the character of Creation and understand why the word has such importance. This understanding reveals that Creation is infinite beauty, a beauty above all beauty, limitless good fortune without end as well as intensive wisdom, knowledge, abilities, truth with an absolute destination.

Humanity can trace the origins for all of their delights instantly to the infinite creational delight. Wherever they realize anything beautiful, whether it is a flower, an animal, person, or anything else, they instantly connect to the unlimited beauty of Creation. Whenever people reach cognition of anything, its origin is in the endless cognition, which is Creation. Behind every life that exists, including the smallest microbe, there is the infinite, the eternal, and Creation. Once this is realized, humanity will try to deepen and enlarge their understanding and feeling by deliberating about Creation and its unavoidable presence while experiencing their daily lives.

Within every human being, there is a part of Creation. When this concept penetrates deeply within people and is consciously experienced, then every fear and doubt within them vanishes. When it is realized that Creation is all-knowing and all-mighty, then there is an inner peace and sureness which is able to defend against silly thoughts and strange feelings. Repeated deliberation about the all-present, truth, wisdom, power, and knowledge of Creation causes something very important within people to occur that affects their feelings and ways of thinking. The more forceful that people pursue this direction in their lives, the more forceful their personality becomes and the more blessed their whole life is.

The Pleiadians do not know anything more about Creation. They only know the causes and effects, as well as the laws and restrictions, but nothing more. Regarding the spirit world, there are many things that earthly humans are not allowed to know until they have developed the necessary spiritual knowledge and wisdom. As a result, there are many things that the Pleiadians are not allowed to reveal. But, they state that a physical world for spirits does not exist. There are only fine-material worlds in this respect. These are worlds that exist in other dimensions with spiritual forms without bodies.

[\(Back to Contents\)](#)

6.2 The Human Spirit

The spirit is the spring of all infinite creational power and the innermost character of human beings. When people only look at their outer body, then they can realize nothing other than the form, figure, and material of the body. Yet, if they look at themselves with spiritual eyes of cognition and knowledge, they see an all-revealing consciousness within them and in all others.

Then, the type and manner of how they consider themselves and their fellow creatures changes fundamentally. They do not simply look at a man, woman or child, but they realize a creational spirit inside of a carrier. They can be deprived of all their possessions and exiled from their homeland, but they know that the spiritual kingdom within them can never be taken away.

The spirit within human beings, never dies. In their deepest sleep, it never sleeps. It records all thoughts and movements. It tells humans when their thoughts are right or wrong, if they have learned to take notice of this. The spirit in every human being is a carrier of the creational domain. Human beings are not simply content to refer to the kingdom of heaven within them as being only Creation, truth, knowledge, wisdom, spirit, and existence. They long for the delight

of imperishable life, enduring peace, and spiritual richness that is eternal. Heaven and Earth will disappear, but truth, knowledge, wisdom, and spirit will never change or perish.

The spirit's whole outlook is for perfection, harmony, peace, cognition, recognition, knowledge, wisdom, truth, beauty, love, and things that are real and last forever. All together, they form the spiritual kingdom in the Creation. They are all there in the existence as genius in all geniality, as melody of all melodies, as ability of all abilities, as marvel over all marvels, and as the highest creational principle. Human beings may create marvelous worlds in a dream just as Creation creates worlds consciously. This ability grows from out of the consciousness of human beings, which is in them in the existence, as all marvels exist there.

Humanity is the heavenly kingdom and the domain of Creation. The old earthly philosophers spoke about the human being as a microcosm in a macrocosm because everything that exists in the universe also exists in the human being. The dimensions within the human being are endless. Humanity is a copy of Creation and the spirit within them is dimension-less. Humans contain all dimensions within them and, at the same time, transcend all dimensions. The spirit is the wonder of all wonders, in which all force resides. Another wonder is the ability to exercise the spiritual force to perfection. Humans consider a wonder as being something for which all possibilities of a logical explanation are lacking for them.

When human beings are happy, their good fortune comes from inside. Their luck is a self-created state and is never a place or thing. Delight comes from inside human beings and is created from spiritual poise. Consequently, everything comes from within. The people and things that seemingly form the cause of good fortune are only the outer cause of it. Good fortune comes to humans when they have worked themselves up spiritually in order to have it. Luck is something that belongs to the inner being and it is an inseparable mark of the existence of the spirit. Infinite bliss and force are contained in this existence.

Human beings may be old on the outside, but this is only a passing state. Only the body can grow old and decrepit. The spirit remains forever young and is never subjected to the appearance of age. Age, like every other outer condition and experience of the world, will pass. What remains is the existence of the spirit along with truth, knowledge, wisdom, and reality. It is important to realize this because only this will free humanity. When humans conceive of the existence of the spirit, age can never afflict them any more. No sorrows, grief, problems, changes, or vicissitudes of life, the environment, or the world are able to make them mourn.

Wisdom is an original, huge force. Wisdom is light and wherever there is light, darkness and ignorance disappears. Ignorance is the essential darkness, which is overcome by the light of wisdom. Wisdom is an indication of the existence of the spirit with the qualities of luck, truth, knowledge, poise, beauty, harmony, and peace. Wisdom is also a mark of a human being, who has recognized the existence of the spirit and works with the spirit according to creational law. Wisdom is the use of spiritual force. Wisdom and spirit are two factors, which are one, like sunlight and the sun are two factors. The sunlight is caused by the warmth of the sun, which creates the light.

The lessons of the spirit are concerned with the spreading of cognition, truth, knowledge, wisdom and love. The spirit is eternal, never ending, and overcomes death. It embodies the

poise of wisdom and love along with peace that exceeds all understanding. Every human believes to know what is meant by peace, based on personal experience. But to understand the wise peace of the infinite existence of the spirit, surpasses all human understanding. Because human beings are imprisoned in religious heresies and material concerns, they are unable to understand from an inner experience. Experience, forms the true key for real recognition and wisdom.

The spirit's forces as well as its delight, peace, liberty, wisdom, knowledge, and abilities are unimaginable to those who are spiritually ignorant, stubborn, critical, religiously dependent, degenerate, and otherwise wrongly guided. Only those who know this truth and are able to create from it knowledge, wisdom, and love, are blessed human beings. They know the answer to every question of science, philosophy, and of every human being. To become such a blessed human being, it is necessary to search for the truth, find it, and generate from it, knowledge, wisdom, and love. Only then, is humanity able to grow in truth, knowledge, wisdom, and love spiritually. They become free from all human weaknesses.

[\(Back to Contents\)](#)

6.3 Reincarnation

When the spirit leaves the body, it either enlivens another body or it goes into one of numerous fine-material worlds, or spirit-form worlds. The spirit lives there until it returns again into a newly created guest body. Each spirit owns a dwelling (body) that is especially tuned for it, in order to live out its life in material form. The appearance of the face on the guest bodies are nearly always the same, which very slowly changes until a high spiritual level is obtained. At very low or very high spiritual positions, the faces of all guest bodies begin to be similar to one another.

When a guest body dies, the spirit vanishes and normally goes over into a fine-material world. There, it also must live through certain periods, until it can claim a new guest body for itself. When a body is destroyed by force, under any circumstances, then the spirit can quickly search for another guest body to inhabit. It also often penetrates into bodies, which are already inhabited, in certain circumstances. In this situation, there is great confusion when two spirits occupy a single guest body. The standard process is for the spirit to walk into the fine-material world and learn while the other spirit remains there during this period.

When a form of life consciously brings guilt upon itself, then it must give atonement as the law of justice declares. If the guilt is too much to adequately atone for it, then the guilty party is unworthy of life and loses the justification for existence. When the atonement is valid and the entity is reborn, the life is limited to fulfilling the rest of the formerly eliminated life. But, this is only valid for living forms of barbarous nature so that they can reach a level of higher spiritual development. Not only times change, but also the form of life changes. It reaches a level of higher spiritual development and the exercise of laws also change.

Regardless of how much an entity has developed, it can only incarnate on the planet which it has died or departed. Just as with humans on Earth, extraterrestrial beings can only incarnate on the planet or world that they have lived until their death. However, there have been rare occasions when an extraterrestrial creature will incarnate on Earth because they arrived on Earth and lived here until their death. Then, when they reincarnate, they return to the Earth. It never happens, that a creature will die on another world and incarnate on Earth. The spiritual and body-bound forms are bound to a planet. It is not even possible for a creature to die on a neighboring planet and incarnate on the Earth. This is according to the laws of seven periods and cosmic order.

[\(Back to Contents\)](#)

6.4 The 7 Stages of Development

The purpose of life, the after-life, and reincarnation is a field that even Pleiadian science is not able to determine all of its secrets. So, only that which is known to them, or assumed by them, can be explained. In general, there are five very important points, which are not certain and those things refer to the secrets of Creation. Nevertheless, the Pleiadians will not withhold their assumptions.

All life, from its beginning until its completion, is divided into seven main steps or main periods. Each one is divided into seven sub-periods and all of them affect the whole. Each sub-period refers to a quite certain form of development and a very certain goal of development. The sub-periods can be compared to school subjects and not to years. There are seven subjects that are to be accomplished during each semester-life. One main period is accomplished when all seven sub-periods are completed, which can take hundreds of thousands of years.

Creatures are subject to constant change of an evolutionary view. Because the Earth is a creature as well, it must also abide by the same law of evolution in addition to all of its other forms of life. The natural way of evolution of all forms of life is universally the same. Every creature on Earth, as well as the Earth itself, has periods of being awake and asleep. The entire mass of Earth cannot slumber at the same time or this would damage all forms of life on it. Because of that, it only lays down regions of itself for slumber. The Earth evokes changes of temperature and climate in great regions that are covered by dense masses of ice. With the freezing of great regions, all creatures there must adapt themselves to the new conditions. This results in them slowly changing their other outward appearances.

Animals, plants, and human beings run through a process of alteration, which causes them to evolve to higher levels. Evolution never causes change to retrograde forms, but always evolves forward. Alterations always take place towards something higher. As the Earth evolves forward and higher, the accompanying forms of life also develop higher in all of their different characters. Such a global evolution thus changes the plants, animals, and human beings toward new and higher forms. This means that a beautiful flower will change into a more beautiful flower and become cultivated by the evolutionary influences of the Earth. This evolution happens at the epoch of the glacial periods.

The rebirth of a spirit-conditioned human being can occur in a fraction of a second, decades, millennia, or hundreds of thousands of years after bodily death. When a spirit-conditioned life is destroyed prematurely, it is at a disadvantage because it has not completed the sub-period. The life must be repeated in order to achieve its final goal of completing the period. The next life will be shorter because it must only accomplish what was previously missed in order to finish the period's objective.

This can be considered hell because hell only means a self-caused punishment that must be suffered. In other words, this is a self-caused fault that must be made good again. The terms of hell and sin in religious context, are pure nonsense. No one is guilty when mistakes in life are made. Mistakes can be made good again when the entity committing the fault recognizes it, agrees not to make the mistake again, and takes the knowledge of this for wisdom. Regarding the nameless nothing, this is a secret that the Pleiadians have not yet solved.

7 main periods and each of their 7 sub-periods

STEP ONE: Primitive Life

- 1. Primary development of the intellect and the spirit.**
- 2. Primary thinking of intellect and spirit.**
- 3. Primary thinking of reason.**
- 4. Primary exercise of intellect and spiritual force.**
- 5. Primary reasonable actions.**
- 6. Primary will-caused thinking and treating of others.**
- 7. Reason-conditioned leading of the life.**

STEP TWO: Reasoned Life

- 1. Primary development of reason.**
- 2. Effective development of reason and its use.**
- 3. Primary acknowledgment and cognition of higher influences.**
- 4. Belief in higher influences without spiritual knowledge.**
- 5. Belief in higher forces of superstition, fear of evil, veneration of good, religions, etc.**
- 6. Primary recognition of the true reality:** Research; development of real knowing; first spiritual cognitions and their use for spiritual healing, telepathy, etc. (Present position of the average human being on Earth)
- 7. Primary development of knowledge and wisdom.**

STEP THREE: Intellectual Life

- 1. Higher development of the intellect.** High technology, second utilization of spiritual forces, and the Primary creation of living forms.
- 2. Realization and exercise of knowledge, truth, and wisdom.** Slow break-up of acceptances of beliefs. (The present position of highly educated human beings on Earth.)
- 3. First utilization of knowledge and wisdom.**
- 4. Acknowledgment and utilization of nature's laws.** Generation of hyper-technology with advances in genetics and cloning.
- 5. Natural exercise of wisdom and knowledge in cognition of spiritual forces.**
- 6. Life in knowing about wisdom, truth, and logic.**

7. Primary cognition of reality as being absolute. (The position of a few boarder and spiritual scientists.)

STEP FOUR: Real Life

- 1. Clear knowledge about the reality as being truly absolute.**
- 2. Cognition of spiritual knowledge and spiritual wisdom.**
- 3. Utilization of the spiritual knowledge and spiritual wisdom.**
- 4. Cognition of the reality of Creation and its laws.**
- 5. Living from the Creational laws.** Purification of the spirit and the intellect, cognition of the true obligation and force of the spirit, and the complete abandonment of dogmatic belief systems.
- 6. Directed and controlled utilization of spiritual forces.**
- 7. Creation of first live creations.**

STEP FIVE: Creational Life

- 1. Creating and controlling of living forms.**
- 2. Construction of androids (machine/organic forms).**
- 3. Spiritual development of forces for control of material and organic forms of life.**
- 4. Will-conditioned mastering of life and all its forms.**
- 5. Position of recognitions, reminiscences of earlier lives, etc.**
- 6. Kingdom of wisdom called YHWH.** This is before the last highest power and knowledge.
- 7. Cognition of spiritual peace, of the universal love and Creational harmony.**

STEP SIX: Spiritual Life

- 1. Acknowledgment and realization of spiritual peace, universal love, and Creational harmony.**
- 2. Living in pure spiritual forms.**
- 3. Spiritual creations.**
- 4. Disembodiment of the spirit from organic matter.**
- 5. First spiritual existence.**
- 6. Final spiritual existence.**
- 7. Unification with the Creation.**

STEP SEVEN: Creational Life

- 1. Twilight sleep over seven periods (eternities).**
- 2. Awakening and beginning of creating in the Creation, as the Creation, during seven periods/eternities.**
- 3. Creating of living forms.**
- 4. Creating of new spirit forms in improvement of the Creation.**
- 5. Creating of spiritual greatness in the Creation.**
- 6. Improvement of the Creation in the Creation.**
- 7. Last reaching of highest improvement in the seventh period/eternity.**

[\(Back to Contents\)](#)

7. Recommendations

This chapter provides references to other people and organizations which are recommended to provide enlightenment, guidance, and support. The author of this book may be good at compiling information and exposing false teachings, concealed information, and other atrocities, but he is not a prophet. He does not have personal contacts with extraterrestrials, any additional hidden knowledge, or a desire to preach to anyone. However, because the truth about religions may cause people to experience a void in their lives where religions previously occupied, this chapter has been created to provide references to other people and support groups that can be of benefit to them.

Unfortunately, the efforts involved with spreading the truth about religions are very difficult and dangerous with many people who do not want this information disclosed to anyone. Because the author of this book is a retired senior American citizen, he has no need for any additional monetary gain. But, because the spreading of the truth requires a lot of travel, meetings and communications, help and support is needed in order to obtain the needed resources. So, this is an appeal for help. This author is willing to go anywhere, do anything, and help in any way to reveal the truth about religions and enhance spiritual development.

The following is a partial list of information regarding the author and other people, as well as their organizations, which can provide knowledge and assistance with subjects such as spiritual enlightenment, health concerns, and extraterrestrial contacts. There are many more people and organization which can be easily found on the Internet. The order in which individuals are listed is of no significance since all are equally held in high regard. However, these people and organization have no affiliation with the author or his work.

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Maurice Osborn is a retired computer programmer, animator, webmaster, researcher, and author. Due to having been abducted and having a device implanted in his head, Maurice became defensive against such abuses and published two books titled “Alien Security” regarding the U.S. government’s involvement with aliens. After becoming aware of benevolent aliens from the Pleiades, their contact notes were published in “The Essence of the Notes”. This current book, “Alien Spirituality” is his latest attempt to help enhance mankind.

James Gilliland

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James Gilliland is a minister, counselor, an internationally known lecturer, best selling author with the books, Reunion with Source, Becoming Gods, and The Ultimate Soul Journey. James appeared in Contact Has Begun, His Story, The History Channel, UFOs then and Now, UFO Hotspots, ABC, Fox News, BBC Danny Dyer Special, Paranormal State, ECETI Ranch a Documentary, and the new movie Thrive have all featured James and ECETI which he is the founder. He has appeared on Coast to Coast, Jeff Rense, and to numerous other radio shows to

mention also being the host of, As You Wish Talk Radio, www.bbsradio.com and Contact Has Begun, www.worldpuja.net. He is a facilitator of many Eastern disciplines, a visionary dedicated to the awakening and healing of Humanity and the Earth and teaches higher dimensional realities from experience.

David Wilcock

Website: divinecosmos.com

David Wilcock co-authored (along with Wynn Free) the book *The Reincarnation of Edgar Cayce?* in 2004. He is also the author of the 2011 book *The Source Field Investigations*, which debuted at #18 on the The New York Times Best Seller list on September 11, 2011. Wilcock's second book, *The Synchronicity Key*, is scheduled for publication on August 20, 2013. Wilcock has appeared on several radio programs, including semi-regular appearances on *Coast to Coast AM*, and he had a role in the Syfy documentary *2012*. He is a proponent of the theory that a large segment of humanity will undergo ascension in the year 2012. He also appeared in several episodes of the History Channel series *Ancient Aliens*. Beginning in early 2013, Wilcock began hosting a weekly program entitled *Wisdom Teachings with David Wilcock* on Gaiam TV.

Dannion Brinkley

Website: www.dannion.com

Dannion Brinkley (born July 20, 1950) is an American author who described two near death experiences (NDEs) in his 1994 book *Saved by the Light*. He is also a hospice volunteer, speaker, and prominent figure in the New Age and New Thought Movement.

Raymond Moody, Jr., M.D., Ph.D.

Website: <http://lifeafterlife.com/>

Raymond A. Moody, Jr. (born June 30, 1944) is a psychologist and medical doctor. He is most famous as an author of books about life after death and near-death experiences (NDE), a term that he coined in 1975 in his best-selling book *Life After Life*.

Dr. William A. Tiller

Website: <http://tillerfoundation.com>

William A. Tiller, Ph.D. is a professor emeritus of Materials Science and Engineering at Stanford University. He is also the author of *Science and Human Transformation*, a book on esoteric concepts such as subtle energies, beyond the four fundamental forces, which he believes act in concert with human consciousness. Tiller appeared in the 2004 film *What the Bleep Do We Know!?*.

Cyndi Dale

Website: <http://cyndidale.com>

Cyndi Dale, author of *The Subtle Body: An Encyclopedia of Your Energetic Anatomy* has long been a natural intuitive with a passion to helping people open their essential energy. In addition to her natural intuitive gifts, she is trained in shamanism, intuitive healing, energy healing,

family of origin therapy, therapeutic touch, the Lakota way and faith healing and holds a fourth degree mastership in Reiki.

Dr. Mitchell E. Gibson
Website: <http://tybro.com>

Dr. Mitchell Earl Gibson has explored the spiritual world for more than 20 years and brings a wealth of knowledge regarding the journey of the human soul from the before-life state, to incarnation, to the after-life, and beyond. This presentation provides the seeker with an enlightened orientation to the Spiritual World and how it connects with the physical world.

Judith Orloff
Website: <http://drjudithorloff.com/>

Dr. Judith Orloff, an Assistant Clinical Professor of Psychiatry at UCLA, has helped patients find emotional freedom for over 20 years. She synthesizes the pearls of traditional medicine with cutting edge knowledge of intuition, energy, and spirituality to achieve physical and emotional healing. She passionately asserts that we have the power to transform negative emotions and achieve inner peace. Her bestselling books, *Emotional Freedom*, *Second Sight*, *Positive Energy*, and *Guide to Intuitive Healing* offer readers practical strategies to overcome frustration, stress, and worry.

Deepak Chopra
Website: <https://www.deepakchopra.com>

Deepak Chopra is a Hindu Indian-American physician, a holistic health/New Age *guru*, and alternative medicine practitioner. Chopra has taught at the medical schools of Tufts University, Boston University and Harvard University. He became Chief of Staff at the New England Memorial Hospital (NEMH) in Massachusetts, before establishing a private practice. In 1985, Chopra met Maharishi Mahesh Yogi, who invited him to study Ayurveda. Chopra left his position at the NEMH and became the founding president of the *American Association of Ayurvedic Medicine*, and was later named medical director of the Maharishi Ayurveda Health Center.

Dr. Steven Farmer
Website: <http://www.earthmagic.net/>

Dr. Steven Farmer is world-renowned author, teacher, Shamanic Practitioner, and Soul Healer. He is the author of several best-selling books and other products, including *Animal Spirit Guides*, *Earth Magic®*, *Earth Magic® Oracle Cards*, *Sacred Ceremony*, *Power Animal Oracle Cards*, *Messages from Your Animal Spirit Guides Oracle Cards*, *Power Animals*, *Messages from Your Animal Spirit Guides* guided meditation CD, and for children, the *Children's Spirit Animal Cards*. Dr. Farmer is also host of his own radio show, *Earth Magic® Radio*, Thursdays 4-5PM Pacific on ContactTalkRadio.com.

James Moore
Website: FutureOfMankind.co.uk

James Moore is the webmaster, owner, and one of the main contributors of the “Future of Mankind” website in the United Kingdom. This website contains a wealth of information concerning Billy Meier and his contacts.

[\(Back to Contents\)](#)

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